

REQUEST FOR QUOTATION

Section 53.9b - SVP - Goods

RFQ NO. 04-0690
DATE: 30-Apr-2024

COMPANY NAME :
COMPANY ADDRESS :
CONTACT PERSON :
CONTACT NO. :
COMPANY TIN :

POD-2024-04-0690
POSTED
DEPS REF No. 10812071
DATE: 5/1/2024
SIGNATURE: *[Signature]*

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate **TECHNICAL SPECIFICATIONS** could be basis for non-compliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form together with Annex A to **DSWD FO IX BAC OFFICE** on or before

May 6, 2024 @ 4:00 PM.

Very truly yours,

[Signature]

Rolando V. Gueva
Regional Procurement Officer

Terms and Conditions:

- PURPOSE** : Immersion outreach program implementation CY 2024
- PR NUMBER** : **2024-04-0690**
1. Award shall be made on per : Item Basis Lot Basis
2. Quotation validity : 30 CALENDAR DAYS FROM BID OPENING
3. Goods shall be delivered on : **October 1, 2024 and December 4, 2024**
4. Delivery Area : **ZAMBOANGA CITY**
5. Terms of payment : **W/ IN 60 CALENDAR DAYS AFTER DELIVERY**
6. Liquidated Damages/Penalty : 1/10 of 1% of undelivered portion x No. of days of delay
7. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
8. Warranty : N/A
9. Performance Security : N/A

Please email your accomplished request for quotation and annex a at bacrfq.dswdfo9@gmail.com

(signature over printed name)

Supplier

PHILGEPS NO.: _____

PHILGEPS EXPIRY: _____

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ANNEX A: RFQ
 RFQ NO. : 04-0690
 DATE : 2024-04-30

COMPANY NAME :
 COMPANY ADDRESS :
 CONTACT PERSON :
 CONTACT NO. :

ITEM NO.	QTY.	UNIT	PURCHASER'S SPECIFICATIONS	TOTAL ABC	BIDDER'S SPECIFICATIONS	UNIT COST	TOTAL COST
	60	Pax	1 meal and 2 snacks on October 1,2024	60,000.00			
	60	pax	1 meal and 2 snacks on August 16,2024				
			Please see attached Menu				

PURPOSE : Immersion outreach program implementation CY 2024
 PR. NO. : 2024-04-0690



JERIC ATIGA
CANVASSER

(SIGNATURE OVER PRINTED NAME)
 SUPPLIER



- DOCUMENTS REQUIRED DURING RFQ OPENING:**
1. Mayor's Permit
 2. Philgeps Registration Number
 3. Income/Business Tax Return for ABC's Above 500k

- DOCUMENT/S REQUIRED BEFORE ISSUANCE OF NOTICE OF AWARD:**
1. Omnibus Sworn Statement for ABC's Above 500k

MENU
(2 MEAL, 2 SNACKS)

AM SNACKS

1. SPAGHETTI
2. JUICE IN CAN

LUNCH

1. BUTTERED CHICKEN
2. SOTANGHON
3. ROAST BEEF
4. PLAIN RICE
5. LECHE FLAN
6. SOFTDRINKS

PM SNACKS

1. BURGER WITH CHEESE
2. JUICE IN CAN