

**REQUEST FOR QUOTATION**

**Section 52.1b - Shopping**

RFQ NO. 05 - 0732  
DATE: 3-May-2024

COMPANY NAME :  
COMPANY ADDRESS :  
CONTACT PERSON :  
CONTACT NO. :  
COMPANY TIN :

*ICTM - 2024 - 05 - 0732*  
**POSTED**  
GEPS REF. No. 10818635  
DATE: 5/3/2024  
SIGNATURE: *[Signature]*

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate **TECHNICAL SPECIFICATIONS** could be basis for non - compliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form together with Annex A to **DSWD FO IX BAC OFFICE** on or before

May 7, 2024 @ 9:00 am

Very truly yours,

*[Signature]*

**ROLANDO V. GUEVA**  
Regional Procurement Officer

**Terms and Conditions:**

- PURPOSE** : 2 UNITS SPLIT TYPE AIRCON FOR RICTMS OFFICE
- PR NUMBER** : **2024 - 05 - 0732**
- 1. Award shall be made on per :  Item Basis  Lot Basis
- 2. Quotation validity : 30 CALENDAR DAYS FROM BID OPENING
- 3. Goods shall be delivered on : **10 CALENDAR DAYS UPON RECEIPT OF NTP**
- 4. Delivery Area : **DSWD FO IX**
- 5. Terms of payment : W/ IN 60 CALENDAR DAYS AFTER DELIVERY
- 6. Liquidated Damages/Penalty : 1/10 of 1% of undelivered portion x No. of days of delay
- 7. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
- 8. Warranty : N/A
- 9. Performance Security : N/A

(signature over printed name)  
Supplier

PHILGEP NO.: \_\_\_\_\_  
PHILGEP EXPIRY: \_\_\_\_\_





# SPECIFICATION

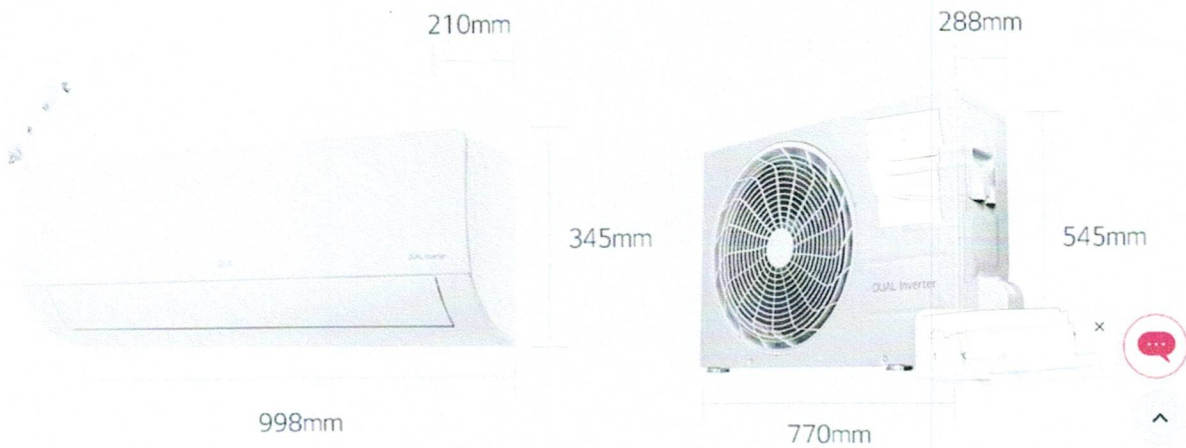
## Features

2.0 HP, Dual Inverter Compressor, 70% Energy Saving, Fast Cooling, Low Noise, Auto Clean, Active Energy Control.

**CAPACITY** : 2 HP

**DIMENSION** : indoor 837 x 308 x 189  
outdoor 717 x 495 x 230

**Dual Inverter** : Yes



## SUMMARY

**CAPACITY**  
2HP

**DIMENSIONS NET W X H X D (MM) INDOOR / OUTDOOR**  
998 x 345 x 210  
770 x 545 x 288

**MAIN TECHNOLOGY**  
Dual Inverter

**ADDITIONAL BENEFIT**  
Active Energy Control