



REQUEST FOR QUOTATION

Section 52.1b - Shopping

| | RFQ NO. 03-0459 |
|--|--|
| | DATE: 4/2/2024 |
| | HFW-2024-04-459 |
| COMPANY NAME: | Waster and the second s |
| COMPANY ADDRESS: | POSTED |
| CONTACT PERSON: | GEDS REE No. 10721129 |
| CONTACT NO.: | GEPS REF. No.: 10721129 |
| COMPANY TIN: | |
| Sir/Madam: | MATURE: When |
| expenses for the goods listed in Annex | including delivery charges, VAT or other applicable taxes, and other incidental A. Failure to indicate TECHNICAL SPECIFICATIONS could be basis for non escriptive brochures, catalogues, literatures and/or samples, if applicable. |
| If you are the exclusive manufacturer, or your quotation a duly notarized certification. | distributor or agent in the Philippines for the goods listed in Annex A please attach in ation to this effect. |
| Please submit this form together with | Annex A to DSWD FO IX BAC OFFICE on or before APRIL 8. 2024 |
| <u>@ 5:00PM .</u> | |
| | Very truly you |
| | very truly yours, |
| | 1. 4/ |
| | ROLANDO GUEVA |
| | Regional Procurement Officer |
| Terms and Conditions: | |
| PURPOSE: PROCUREMENT OF OF | FICE SUPPLIES FOR THE USE OF HOME FOR WOMEN DAILY OPEARTION |
| PR NUMBER: 2024-03-0459 | |
| 1. Award shall be made on per | : Item Basis √ Lot Basis |
| 2. Quotation validity | : 30 CALENDAR DAYS FROM BID OPENING |
| Goods shall be delivered on | 30 DAYS UPON RECEIPT OF NTP |
| 4. Delivery Area | HOME FOR WOMEN MAMPANG, ZAMBOANGA CITY |
| 5. Terms of payment | : W/ IN 60 CALENDAR DAYS AFTER DELIVERY |
| 6. Liquidated Damages/Penalty | : 1/10 of 1% of undelivered portion x No. of days of delay |
| | t cost and total cost, unit cost shall prevail. |
| 8. Warranty | : <u>N/A</u> |
| 9. Performance Security | : <u>N/A</u> |
| | |
| | |
| | |
| | |
| | |
| | Supplier |
| | PHILGEPS NO.: |
| | PHILGEPS EXPIRY: |



COMPANY NAME:

COMPANY ADDRESS:

CONTACT PERSON:



PROTECTIVE SERVICE DIVISION HOME FOR WOMEN

DSWD-GF-002 | REV 02 | 17 AUG 2022

Section 52.1b - Shopping

ANNEX A: RFQ

RFQ NO. 03-0459

DATE 4

4/2/2024

| EM NO | QTY. | UNIT | PURCHASER'S SPECIFICATIONS | TOTAL ABC | BIDDER'S SPECIFICATIONS | UNIT COST | TOTAL COST |
|-------|------|-------|---|------------|-------------------------|-----------|------------|
| 1 | 5 | UNITS | OFFICE CHAIRS (Adjustable seat height, 360 degree, tention control, butterfly mechanism with tilt & lock function, adjustable lumbar support, abriv, padded seat, Height: 62cm, Depth: 51cm, Height: 102-112cm, Seat height: 45-55cm) | | | | |
| 2 | 10 | UNITS | OFFICE TABLE WITH TOP GLASS (NOT LAMINATED WOOD, SOLID WOOD W/ 1 CENTER DRAWER 3 SIDE DRAWERS WITH LOCK AND W/ TOP GLASS, 24.5 inch width, 43 inch length, 30 inch height) | | | | |
| 3 | 8 | Doz | CARTOLINA (2 Doz each colors / Red, Orange, Purple, Green) | 282,500.00 | | | |
| 4 | 12 | PACKS | BATTERY (Size D, Alkaline, 2 pcs per pack, Original, Long lasting,) | | | | |
| 5 | 100 | ROLLS | DOUBLE SIDED TAPE (18mm x 10mm / Dimension: 9.50 × 1.80 × 9.50 cm) | | | | |
| 6 | 100 | ROLLS | DOUBLE SIDED TAPE (1/2 X 10MM / Dimension:1.2 × 10 × 10 cm) | | | | |

| SIGN PEN (Black, liquid / gel ink, 0.5mm needle tip, good quality, 10 pcs per box) SIGN PEN (Blue, liquid / gel ink, 0.5mm needle tip, good quality, 10 pcs per box) | | | | | | | |
|--|----|-----|-------|--|--|--|--|
| 8 100 BOX (Blue, liquid / gel ink, 0.5mm needle tip, good quality, 10 pcs per box) 9 50 BOX PERMANENT MARKER (Black, Broad tip, 12pcs per box, good quality, Waterproof Permanent Marks, Quick-drying, free alcohol type ink2.0mm to 4.5mm stroke width chisel tip) 10 FOR BOX (Blue, Broad tip, 12pcs per box, good quality, Waterproof Permanent Marks, Quick-drying, free alcohol type ink2.0mm to 4.5mm stroke width chisel tip) 11 200 Packs STICKER PAPER (Size: A4, Matte 150GSM, 20 sheets per pack,) 12 1 SET BROTHER INK FOR DCP1720DW UNIT (Cyan, Black, Magenta, Yellow) | 7 | 100 | вох | (Black, liquid / gel ink, 0.5mm needle tip, good quality, | | | |
| 9 50 Box (Black, Broad tip, 12pcs per box, good quality, Waterproof Permanent Marks, Quick-drying, free alcohol type ink2.0mm to 4.5mm stroke width chisel tip) 10 50 Box (Blue, Broad tip, 12pcs per box, good quality, Waterproof Permanent Marks, Quick-drying, free alcohol type ink2.0mm to 4.5mm stroke width chisel tip) 11 200 packs STICKER PAPER (Size: A4, Matte 150GSM, 20 sheets per pack,) 12 1 SET (Cyan, Black, Magenta, Yellow) | 8 | 100 | вох | (Blue, liquid / gel ink, 0.5mm needle tip, good quality, 10 | | | |
| 10 | 9 | 50 | вох | (Black, Broad tip, 12pcs per box, good quality, Waterproof Permanent Marks, Quick-drying, free alcohol | | | |
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| 12 1 (Cyan, Black, Magenta, Yellow) | 11 | 200 | packs | | | | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 12 | 1 | SET | | | | |
| | | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |

PURPOSE: PROCUREMENT OF OFFICE SUPPLIES FOR THE USE OF HOME FOR WOMEN DAILY OPEARTION.

PR NUMBER: 2024-03-0459

DOCUMENT/S REQUIRED DURING RFQ OPENING:

1. Mayor's Permit

2. Philgeps Registration Number

SUPPLIER



