

## REQUEST FOR QUOTATION

Section 53.9b - SVP - Goods

2024-03-0488 RFQ NO. 1-Apr-2024 DATE:

COMPANY NAME COMPANY ADDRESS CONTACT PERSON CONTACT NO. COMPANY TIN

Sir/Madam:

SHATURE:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate **TECHNICAL SPECIFICATIONS** could be basis for non - compliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form tegether with Annex A to **DSWD FO IX BAC OFFICE** on or before **Symposition**.

Regional Procurement Officer

Terms and Conditions:

MEAL AND SNACKS FOR THE CONSUMPTION OF SLP PDO's

**DURING CLUSTER MEETINGS (ZAMBO./ISABELA -**

√ Lot Basis

CLUSTER)

PR NUMBER

PURPOSE

2024-03-0488

1. Award shall be made on per

Item Basis

30 CALENDAR DAYS FROM BID OPENING

2. Quotation validity 3. Goods shall be delivered on

MARCH-DEC., 2024

4. Delivery Area

ZAMBOANGA CITY AND ISABELA

5. Terms of payment

W/ IN 60 CALENDAR DAYS AFTER DELIVERY

6. Liquidated Damages/Penalty

1/10 of 1% of undelivered portion x No. of days of delay

7. In case of discrepancy between unit cost and total cost, unit cost shall prevail.

8. Warranty

N/A

9. Performance Security

N/A

Please email your accomplished request for quotation and annex a at bacrfq.dswdfo9@gmail.com

(signature over printed name)

Supplier

PHILGEPS NO.:

PHILGEPS EXPIRY:







COMPANY NAME COMPANY ADRESS

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT GENERAL VICENTE ALVAREZ ST. ZONE IV, ZAMBOANGA CITY

DENNIS DCELA CRUZ CATIS

CONTACT PERSON CONTACT NO.

09566878989

Section 53.9b - SVP - Goods

ANNEX A: RFQ

2024-03-0488 RFQ NO. : 2024-04-01 DATE

| ONTACT NO. |      | •     | 09500870303                         |           | BIDDER'S SPECIFICATIONS | UNIT COST | TOTAL COST |
|------------|------|-------|-------------------------------------|-----------|-------------------------|-----------|------------|
|            | QTY. | UNIT  | PURCHASER'S SPECIFICATIONS          | TOTAL ABC | DIDDER CO. LONDON       |           |            |
| TEM NO.    | GII. | 01111 |                                     |           |                         |           |            |
| 1          | 16   | PAX   | 1 MEAL AND 2 SNACKS MARCH. 2024     |           |                         |           |            |
| 2          | 16   | PAX   | 1 MEAL AND 2 SNACKS APRIL. 2024     |           |                         |           |            |
| 3          | 16   | PAX   | 1 MEAL AND 2 SNACKS MAY 2024        |           |                         |           |            |
| 4          | 16   | PAX   | 1 MEAL AND 2 SNACKS JUNE. 2024      |           |                         |           |            |
| 5          | 16   | PAX   | 1 MEAL AND 2 SNACKS JULY. 2024      | 80,000.00 |                         |           |            |
| 6          | 16   | PAX   | 1 MEAL AND 2 SNACKS AUGUST 2024     |           |                         |           |            |
| 7          | 16   | PAX   | 1 MEAL AND 2 SNACKS SEPTEMBER. 2024 |           |                         |           |            |
| 8          | 16   | PAX   | 1 MEAL AND 2 SNACKS OCTOBER. 2024   |           |                         |           |            |
| 9          | 16   | PAX   | 2 MEAL AND 2 SNACKS NOVEMBER. 2024  |           |                         |           |            |
|            | 16   | PAX   | 3 MEAL AND 2 SNACKS DECEMBER. 2024  |           |                         |           |            |
| 10         | 10   | 1700  |                                     |           |                         |           |            |

PURPOSE

MEAL AND SNACKS FOR THE CONSUMPTION OF SLP PDO's

DURING CLUSTER MEETINGS (ZAMBO./ISABELA - CLUSTER)

PR. NO.

2024-03-0488

DOCUMENTS REQUIRED DURING RFQ OPENING:

1. Mayor's Permit

2. Philgeps Registration Number

3. Income/Business Tax Return for ABC's Above 500k

DOCUMENT/S REQUIRED BEFORE ISSUANCE OF NOTICE OF AWARD:

1. Omnibus Sworn Statement for ABC's Above 500k

(SIGNATURE OVER PRINTED NAME)

SUPPLIER





# SLP Zamboanga City and Isabela City Cluster (MONTHLY CLUSTER MEETING) (MARCH-DEGEMBER 2024) 1 MEAL & 2 SNACKS (18 PAX)

## MENU

| MA    | Ind. | 1 |    | 0 | 22  | а  |
|-------|------|---|----|---|-----|----|
| IMI A | -    |   | ₽4 | / | 3/1 | ж. |
|       |      |   |    |   |     |    |

| AM SNACKS                | LUNCH  | PM SNACKS                  |
|--------------------------|--|----------------------------|
| NESTEA LEMON<br>BUKO PIE | PLAIN RICE CHOPSUEY CHICKEN FISH FILLET TAUSU SUACE TINULANG MANOK (NATIVE) RIPE PINEAPPLE SLICED SOFTDRINKS | FRESH LUMPIA<br>BUKO JUICE |

#### ΔPRII 2024

| AM SNACKS                            | LUNCH  | PM SNACKS                         |
|--------------------------------------|--|-----------------------------------|
| ENSAYMADA SPECIAL<br>TROPICANA JUICE | PLAIN RICE<br>BEEFSTEAK<br>NILAGANG BAKA<br>WATERMELON<br>SOFTDRINKS | CHOCOLATE CAKE<br>KALAMANSI JUICE |

#### **MAY 2024**

| AM SNACKS                           | LUNCH  | PM SNACKS                |
|-------------------------------------|--|--------------------------|
| EMPANADA CHICKEN<br>TROPICANA JUICE | PLAIN RICE CHICKEN AFRITDA CHOPSUEY CHICKEN MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | GINATAAN<br>NESTEA LEMON |

### JUNE 2024

| JUNE 2024                      |  |                               |
|--------------------------------|--|-------------------------------|
| AM SNACKS                      | LUNCH  | PM SNACKS                     |
| CHOCOLATE CAKE<br>NESTEA LEMON | PLAIN RICE CHOPSUEY CHICKEN FISH FILLET TAUSU SUACE TINULANG MANOK (NATIVE) RIPE PINEAPPLE SLICED SOFTDRINKS | CHEESE BURGER KALAMANSI JUICE |

#### **JULY 2024**

| AM SNACKS                           | LUNCH  | PM SNACKS                    |
|-------------------------------------|--|------------------------------|
| EMPANADA CHICKEN<br>TROPICANA JUICE | PLAIN RICE CHICKEN AFRITDA CHOPSUEY CHICKEN MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | FRESH LUMPIA<br>NESTEA LEMON |

#### **AUGUST 2024**

| AM SNACKS                            | LUNCH  | PM SNACKS                    |
|--------------------------------------|--|------------------------------|
| ENSAYMADA CHICKEN<br>KALAMANSI JUICE | PLAIN RICE CHICKEN AFRITDA BEEF KULMA MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | CHOCOLATE CAKE<br>SOFTDRINKS |

#### SEPTEMBER 2024

| AM SNACKS                            | LUNCH  | PM SNACKS                    |
|--------------------------------------|--|------------------------------|
| ENSAYMADA CHICKEN<br>KALAMANSI JUICE | PLAIN RICE CHICKEN AFRITDA BEEF KULMA MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | CHOCOLATE CAKE<br>SOFTDRINKS |

#### OCTOBER 2024

| AM SNACKS                            | LUNCH   | PM SNACKS                    |
|--------------------------------------|---|------------------------------|
| ENSAYMADA CHICKEN<br>KALAMANSI JUICE | PLAIN RICE CHICKEN AFRITDA BEEF KULMA MIXED SEAFOOD SOUP WATERMELON | CHOCOLATE CAKE<br>SOFTDRINKS |



| AA                                   | SOFTDRINKS   |                              |
|--------------------------------------|--|------------------------------|
| NOVEMBER 2024                        |  | 711 0111 01/0                |
| AM SNACKS                            | LUNCH  | PM SNACKS                    |
| ENSAYMADA CHICKEN<br>KALAMANSI JUICE | PLAIN RICE CHICKEN AFRITDA BEEF KULMA MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | CHOCOLATE CAKE<br>SOFTDRINKS |

DECEMBER 2024

| AM SNACKS                            | LUNCH  | PM SNACKS                    |
|--------------------------------------|--|------------------------------|
| ENSAYMADA CHICKEN<br>KALAMANSI JUICE | PLAIN RICE CHICKEN AFRITDA BEEF KULMA MIXED SEAFOOD SOUP WATERMELON SOFTDRINKS | CHOCOLATE CAKE<br>SOFTDRINKS |

Prepared by:

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Noted by:

MELANIE J. LADJAMALIK Provincial Coordinator Zamboanga Isabela Cluster