



**REQUEST FOR QUOTATION**

Section 53.96 - SVP - Goods

RFQ NO. 10 - 0911  
DATE: 9-Oct-2023

COMPANY NAME :  
COMPANY ADDRESS :  
CONTACT PERSON :  
CONTACT NO. :  
COMPANY TIN :

BDSK-2023-10-0911  
**POSTED**  
GEPS REF No: \_\_\_\_\_  
DATE: 10/10/23  
SIGNATURE: \_\_\_\_\_

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate **TECHNICAL SPECIFICATIONS** could be basis for non-compliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form together with Annex A to **DSWD FO IX BAC OFFICE** on or before

17 6 OCT 2023 @ 05:00 PM

Very truly yours,

**ROLANDO V. CUEVA**  
Regional Procurement Officer

Terms and Conditions:

- |  |   |   |
|--|---|---|
| <b>PURPOSE</b>   | : | <b>MEALS AND SNACKS FOR BDSK SPORTS FESTIVAL 2023</b>   |
| <b>PR NUMBER</b>   | : | <b>2023 - 10 - 0911</b>   |
| 1. Award shall be made on per  | : | <u>  </u> Item Basis <input checked="" type="checkbox"/> Lot Basis  |
| 2. Quotation validity  | : | 30 CALENDAR DAYS FROM BID OPENING<br><b>OCTOBER 26 - 27, 2023</b><br><b>NOVEMBER 23 - 24, 2023</b><br><b>DECEMBER 14 - 15, 2023</b> |
| 3. Goods shall be delivered on   | : | <b>BDSK, POLANCO, ZDN</b>   |
| 4. Delivery Area   | : | W/ IN 60 CALENDAR DAYS AFTER DELIVERY   |
| 5. Terms of payment  | : | 1/10 of 1% of undelivered portion x No. of days of delay  |
| 6. Liquidated Damages/Penalty  | : |   |
| 7. In case of discrepancy between unit cost and total cost, unit cost shall prevail. | : |   |
| 8. Warranty  | : | <u>N/A</u>  |
| 9. Performance Security  | : | <u>N/A</u>  |

Department of Social Welfare and Development **FO IX**  
**BIDS AND AWARDS COMMITTEE**  
 For Posting For posting  
 Received by: [Signature]  
 Date & Time: 10/10/23  
 Remarks: Posting

(signature over printed name)

Supplier

PHILGEPS NO.: \_\_\_\_\_  
PHILGEPS EXPIRY: \_\_\_\_\_





## SPORTS FEST 2023 MENU

(1 MEAL AND 2 SNACKS)

**LUNCH:**

CHICKEN CORDON BLEU

BEEF STEAK

MIXED VEGETABLE

MANGO CREPE

COTTLED ICE TEA (300ML)

**SNACKS**

BEEF BURGER AND BOTTLED LEMON ICED TEA 300ML (AM)

PREPARED BY:



ALYZA JUL B. SABAL

AA - III

APPROVED BY:



MA. EVA E. AVILA

SWO IV- Center Head