



## REQUEST FOR QUOTATION

RFQ NO. DATE:

2023-08-1237 22-Aug-2023

COMPANY NAME COMPANY ADDRESS CONTACT PERSON CONTACT NO. COMPANY TIN

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in Annex A. Failure to indicate TECHNICAL SPECIFICATIONS could be basis for noncompliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form together with Annex A to DSWD FO IX BAC OFFICE on or before 2022 @ 5:00 PM.

Procurement Officer

Terms and Conditions:

PURPOSE: FOR KALAHI 2ND SEMESTER SUPPLIES (ACT)

PR NUMBER: 2023-08-1237

1. Award shall be made on per

Item Basis

xx Lot Basis

2. Quotation validity

20 CALENDAR DAYS FROM BID OPENING

3. Delivery Period

25 days after conforme on the P.O.

DSWD FO-9, ZC

4. Delivery Area 5. Terms of payment WITH IN 60 WORKING DAYS

6. Liquidated Damages/Penalty

1/10 of 1% of undelivered portion x No. of days of delay

7. In case of discrepancy between unit cost and total cost, unit cost shall prevail.

8. Warranty

N/A

9. Performance Security

9. Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit Philgeps website at www.philgeps.gov.ph and register for free.

Please email your accomplished request for quotation and annex A @bac.dswdfo9@gmail.com

Note:

Mayor's Business/Permit

(signature over printed name)

Supplier

PHILGEPS NO .:

PHILGEPS EXPIRY:

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

Flet Office IX

General Vicente Alvanez Street, Zamboanga City

Telephone Nos. (63/62) 931-6030 / 991-8346/ 991-1001

Email: fc98/swd/gov.ph

Website: www.fo9.dswd.gov.ph









#DSWDMayMalasakit







COMPANY NAME
COMPANY ADRESS
CONTACT PERSON
CONTACT NO.

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT GENERAL VICENTE ALVAREZ ST., ZAMBOANGA CITY EDWIN O. HIBIONADA 9554472971

RFQ NO. : 2023-08-1237 DATE: 08/22/2023

| ITEM NO. | QTY. | TINU  | PURCHASER'S SPECIFICATIONS  | TOTAL ABC  | BIDDER'S SPECIFICATIONS | UNIT COST | TOTAL COST |
|----------|------|-------|---|------------|-------------------------|-----------|------------|
|          |      |       |   |            | REQUIRED                |           |            |
|          | 20   | units | Boltless storage Rack shelves 120 x 40 x 80 cm-5 layers             |            |                         | P         | P          |
|          | 15   | pcs   | A4 Certificate Documents Frame                                      |            |                         |           |            |
|          | 30   | pcs   | Carbon Film A4  |            |                         |           |            |
|          | 1000 | reams | Paper, Multi-purpose, A4, 70 gsm                                    |            |                         |           |            |
|          | 800  | reams | Paper, Multi-purpose, Legal, 70 gsm                                 |            |                         |           |            |
|          | 50   | box   | Folder Legal Size   |            |                         |           |            |
|          | 55   | pcs   | Archfile file folder with side mechanism & green top Mechanism long |            |                         |           |            |
| 2.0      | 150  | roll  | Tape, Masking, 24mm-22m   |            |                         |           |            |
|          | 100  | roll  | Tape, Masking, 48mm-22m   |            |                         |           |            |
|          | 90   | roll  | Tape, Packing, 48mm-30m(brown)                                      |            |                         |           |            |
|          | 200  | roll  | Tape, Transparent, 24mm-50m   |            |                         |           |            |
|          | 100  | roll  | Tape transparent, 48mm-30m  |            |                         |           |            |
|          |      |       | Total =   | 611,992.10 |                         |           |            |
|          |      |       | For Submission with the canvass paper;                              |            |                         |           |            |
|          |      |       | 1. Business Permit  |            |                         |           |            |
|          |      |       | 2. Philgeps Certification   |            |                         |           |            |
|          |      |       |   |            |                         | TOTAL = P | P          |

PURPOSE FOR KALAHI 2ND SEMESTER SUPPLIES (ACT)

PR. NO.

2023-08-1237

ANYASSER

(SIGNATURE OVER PRINTED NAME) SUPPLIER