



**REQUEST FOR QUOTATION**

**Section 53.9b - SVP - Goods**

RFQ NO. 06 - 0911  
DATE: 22-Jun-2023

COMPANY NAME :  
COMPANY ADDRESS :  
CONTACT PERSON :  
CONTACT NO. :  
COMPANY TIN :

BDSK-2023-06-911

**POSTED**  
GEPS REF No: \_\_\_\_\_  
DATE: 23 JUN 2023  
SIGNATURE: \_\_\_\_\_

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate **TECHNICAL SPECIFICATIONS** could be basis for non-compliance. Also, furnish us with the descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Please submit this form together with Annex A to **DSWD FO IX BAC OFFICE** on or before

03 JUL 2023

Very truly yours

*[Signature]*  
**ROLANDO V. CUEVA**  
Regional Procurement Officer

Terms and Conditions:

- PURPOSE** : MEALS AND SNACKS FOR BDSK SPORTS FEST CY 2023
- PR NUMBER** : **2023 - 06 - 0911**
- 1. Award shall be made on per :    Item Basis     Lot Basis
- 2. Quotation validity : 30 CALENDAR DAYS FROM BID OPENING  
**AUGUST 14 - 15, 2023 (2ND QTR)**  
**SEPTEMBER 22 - 23, 2023 (3RD QTR)**  
**OCTOBER-26 - 27, 2023 (4TH QTR)**
- 3. Goods shall be delivered on : **BDSK, POLANCO, ZDN**
- 4. Delivery Area : **BDSK, POLANCO, ZDN**
- 5. Terms of payment : W/ IN 60 CALENDAR DAYS AFTER DELIVERY
- 6. Liquidated Damages/Penalty : 1/10 of 1% of undelivered portion x No. of days delay
- 7. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
- 8. Warranty : N/A
- 9. Performance Security : N/A

Department of Social Welfare and Development  
**BIDS AND AWARDS COMMITTEE**  
BAC Posting  
Received by: Radan  
Date & Time: 23 JUN 2023  
Remarks: Posting

(signature over printed name)

Supplier

PHILGEPS NO.: \_\_\_\_\_  
PHILGEPS EXPIRY: \_\_\_\_\_





000 REV 01/19 ADD 000

AME  
DREBS  
KIRICH



PSWD  
PLANNING & SUPPORT DIVISION

Supplier (signature over printed name)

Department of Social Welfare and Development FO-X  
 BIDS AND AWARDS COMMITTEE  
 For Posting

Received by: \_\_\_\_\_  
 Date & Time: \_\_\_\_\_  
 Remarks: \_\_\_\_\_

Section 53.9b - SVP - Goods

ANNEX A: RFQ

RFQ NO. : 06 - 0911

DATE : 2023-06-22

| QTY. | UHIY | PURCHASER'S SPECIFICATIONS  | TOTAL ABC | BIDDER'S SPECIFICATIONS | UNIT COST | TOTAL COST |
|------|------|---|-----------|-------------------------|-----------|------------|
| 100  | PAX  | DAY 1 AND 2 - 1 MEAL AND 2 SNACKS (AUGUST 14 -15, 2023) (2ND QTR)     |           |                         |           |            |
|      |      | MENU:   |           |                         |           |            |
|      |      | HUMBA   |           |                         |           |            |
|      |      | BUFFALO WINGS   |           |                         |           |            |
|      |      | BEEF STEAK  |           |                         |           |            |
|      |      | BUKO PANDAN   |           |                         |           |            |
|      |      | BOF TDRINKS   |           |                         |           |            |
|      |      | SNACKS:   |           |                         |           |            |
|      |      | AMI CHOCO CUPCAKE WITH LEMON JUICE                                    |           |                         |           |            |
|      |      | PMI EMPANADA WITH BUKO JUICE  |           |                         |           |            |
| 100  | PAX  | DAY 1 AND 2 - 1 MEAL AND 2 SNACKS (SEPTEMBER 22 - 23, 2023) (3RD QTR) |           |                         |           |            |
|      |      | MENU:   |           |                         |           |            |
|      |      | HUMBA   |           |                         |           |            |
|      |      | BUFFALO WINGS   |           |                         |           |            |
|      |      | BEEF STEAK  |           |                         |           |            |
|      |      | BUKO PANDAN   |           |                         |           |            |
|      |      | BOF TDRINKS   |           |                         |           |            |
|      |      | SNACKS:   |           |                         |           |            |
|      |      | AMI CHOCO CUPCAKE WITH LEMON JUICE                                    |           |                         |           |            |
|      |      | PMI EMPANADA WITH BUKO JUICE  |           |                         |           |            |
| 100  | PAX  | DAY 1 AND 2 - 1 MEAL AND 2 SNACKS (OCTOBER 26 - 27, 2023) (4TH QTR)   |           |                         |           |            |
|      |      | MENU:   |           |                         |           |            |
|      |      | HUMBA   |           |                         |           |            |
|      |      | BUFFALO WINGS   |           |                         |           |            |