

DSWD-GF-005| REV 01 / 12 OCT 2021

# INVITATION FOR NEGOTIATED PROCUREMENT (NP-2022-07-011)

- 1. In view of two (2) failed public biddings, the Department of Social Welfare and Development (DSWD) Field Office IX invites interested bidders to participate in the NEGOTIATION for the Procurement CY 2022 Office Supplies for the use of SLP Staff in DSWD FO9, in accordance with Section 53.1 of the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (R.A.) No. 9184, otherwise known as the "Government Procurement Reform Act".
- 2. The Department of Social Welfare and Development (DSWD) Field Office IX, through the NGA, the General Appropriations Act 2022 intends to apply the sum of Nine Hundred Four Thousand Seven One Pesos and 74/100 Only (Php 904,071.74) being the Approved Budget for the Contract (ABC) to payments under the contract for the Procurement CY 2022 Office Supplies for the use of SLP Staff in DSWD FO9.(NP-2022-07-011)
- The Department of Social Welfare and Development (DSWD) Field Office IX will hold a
  meeting with all interested bidders on July 21, 2022 at 9:00am To reduce the risks and
  hazards of community transmission of COVID-19, the BAC shall conduct meetings and
  conferences via Google Meets:zay-ckmj-kvv
- 4. Bids must be duly received by the BAC Secretariat through manual submission at the office address indicated below, on or before 8:00AM, July 25, 2022, Late bids shall not be accepted
- 5. Bid opening shall be on **July 25**, **2022 at 9:30 AM** at the given address below and/or via **Google Meet**. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.
- 6. A complete set of Bidding Documents may be acquired by interested Bidders on July 15, 2022 from the given address and website(s) below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of One Thousand Pesos Only (Php 1,000.00). The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person, by facsimile, or through electronic means
- 7. For further information, please refer to:

## Riduan P. Hadjimuddin, CESO IV BAC Chairperson

Department of Social Welfare and Development (DSWD) Field Office IX General Vicente Alvarez St., Zamboanga City bac.dswdfo9@gmail.com
Tel. No. (062) 991-6030
https://fo9.dswd.gov.ph/

#### RIDUAN P. HADJIMUDDIN, CESO IV

Chairperson



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## Section VI. Schedule of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item<br>Num<br>ber | Description   | Quan<br>tity | Total | Date of Delivery   |
|--------------------|---|--------------|-------|--|
|                    |   |              |       | FULL DELIVERY IN 15 DAYS UPON RECEIPT OF NOTICE TO PROCEED |
| 1                  | Bondpaper, A4 (substance 20) gsm 70                                   | 793          | reams |  |
| 2                  | Bondpaper, Legal (substance 20) gsm<br>70                             | 1050         | reams |  |
| 3                  | Folder L-Type Legal (100/box) all yellow                              | 16           | box   |  |
| 4                  | Folder (Pressboard) (100/box) legal size, yellow                      | 10           | box   |  |
| 5                  | Expanded Envelope Legal (100/box) yellow                              | 17           | box   |  |
| 6                  | Paper Fastener Plastic (70mm between prongs)                          | 137          | box   |  |
| 7                  | Universal Ink (Black), 1L   | 23           | liter |  |
| 8                  | Universal Ink (Cyan), 1L  | 23           | liter |  |
| 9                  | Universal Ink (Magenta), 1L   | 23           | liter |  |
| 10                 | UNiversal Ink (Yellow), 1I  | 23           | liter |  |
| 11                 | SIGN PEN, black (0.5)   | 376          | piece |  |
| 12                 | SIGN PEN, blue (0.5)  | 32           | piece |  |
| 13                 | CALCULATOR, COMPACT(SOLAR TYPE)14-DIGITS)                             | 28           | unit  |  |
| 14                 | STAPLER, heavy duty, binder type (standard size) any color            | 31           | unit  |  |
| 15                 | PUNCHER, paper, heavy duty,double hole with measurement black (large) | 18           | piece |  |



## FIELD OFFICE IX

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|-------------|-------------|----------|
|-------------|-------------|----------|

| 16 | SCISSORS, symmetrical 165mm            | 36 | pair  |
|----|--|----|-------|
|    | RUBBER BAND,100 grams No. 18           |    |       |
| 17 | elastic bands                          | 1  | box   |
| 18 | BIG STAMP PAD, felt (BLUE)             | 40 | piece |
|    | BLADE, for general purpose cutter /    |    |       |
|    | utility knife all stanley general yale |    |       |
| 19 | heavy duty                             | 20 | piece |
|    | CUTTER/UTILITY KNIFE, for general      |    |       |
| 20 | purpose 18 MM                          | 18 | piece |
|    | MARKER, permanent, black, bullet       |    |       |
| 21 | type, broad point 1.0mm                | 85 | piece |
|    | MARKER, permanent, blue, bullet        |    |       |
| 22 | type, broad point 1.0mm                | 61 | piece |
|    | PAPER CLIP, vinyl/plastic coated,      |    |       |
| 23 | 33mm 100'S                             | 22 | box   |
|    | PAPER CLIP, vinyl/plastic coated,      |    |       |
| 24 | 50mm, 100'S                            | 74 | box   |
| 25 | PENCIL, lead, with eraser #2, 12'S     | 5  | box   |
| 26 | MARKER, whiteboard, black 1.0mm        | 12 | piece |
| 27 | Expanded Folder (Long Yellow), 100'S   | 19 | box   |
|    | FASTENER, metal, non-sharp edges,      |    |       |
| 28 | 50'S                                   | 36 | box   |
|    | ENVELOPE, DOCUMENTARY, for legal       | 30 |       |
| 29 | size document 100/packs                | 10 | packs |
|    | ENVELOPE, expanding, kraft, legal      |    |       |
| 30 | 100/box                                | 3  | packs |
|    | ENVELOPE, expanding, plastic color     |    | i l   |
| 31 | yellow,long                            | 10 | piece |
|    | ENVELOPE, mailing white,long           |    |       |
| 32 | 500pcs/box                             | 1  | box   |
|    | STAPLE WIRE, heavy duty, binder        |    |       |
| 33 | type, 23/13                            | 15 | box   |
|    | STAPLE WIRE, standard no.35            |    |       |
| 34 | 5000/box                               | 49 | box   |
|    | TAPE, electrical black 0.16mm x        |    |       |
| 35 | 19mm x 4m                              | 2  | roll  |
| 36 | TAPE, masking, 24mm                    | 6  | roll  |
| 37 | TAPE, packaging, 48mm                  | 38 | roll  |
| 38 | TWINE, plastic black 800g              | 2  | roll  |



#### FIELD OFFICE IX

|    | PAPER, parchment Long size (8.5x13    |     |        |
|----|---------------------------------------|-----|--------|
|    | inches)25pcs,Light cream color,       |     |        |
| 39 | 85gsm                                 | 4   | box    |
|    |                                       |     |        |
| 40 | INK, for stamp pad 30ml blue          | 6   | bottle |
|    | Printer Ink BLACK (HP 415) GT52 70    |     | l      |
| 41 | ml                                    | 40  | btl    |
| 42 | Printer Ink CYAN (HP 415) GT52 70 ml  | 20  | btl    |
|    | Printer Ink MAGENTA (HP 415) GT52     |     |        |
| 43 | 70 ml                                 | 20  | btl    |
|    | Printer Ink YELLOW (HP 415) GT52 70   |     |        |
| 44 | ml                                    | 20  | btl    |
|    | Printer Ink BLACK (EPSON L3210) 003   |     |        |
| 45 | 65 ml                                 | 24  | btl    |
|    | Printer Ink CYAN (EPSON L3210) 003    |     |        |
| 46 | 65 ml                                 | 18  | btl    |
|    | Printer Ink MAGENTA (EPSON L3210)     |     |        |
| 47 | 003 65 ml                             | 18  | btl    |
|    | Printer Ink YELLOW (EPSON L3210)      |     |        |
| 48 | 003 65 ml                             | 18  | btl    |
|    | Long Paper Fastener Size 8 1/2"       |     |        |
| 49 | 50pcs/box                             | 60  | box    |
| 50 | Correction Tape 5mm x 8 meters        | 518 | pcs    |
|    | Sticky Note pad 100 sheets            |     |        |
| 51 | (101x76mm)                            | 20  | pad    |
|    | Ballpen (BLACK)0.7 Retractable Point  |     |        |
| 52 | Pen Pilot                             | 50  | pcs    |
|    | Ballpen (BLUE)0.7 Retractable Point   |     |        |
| 53 | Pen Pilot                             | 50  | pcs    |
|    | Stainless Scissor (BIG) heavy duty 9  |     |        |
| 54 | inches                                | 20  | pcs    |
|    | Stapler Heavy Duty No.35 strip no.    |     |        |
| 55 | 1111 (BIG)                            | 48  | pcs    |
| 56 | STAPLE WIRE NO. 35                    | 40  | box    |
| 30 | Paper Clip (BIG) 50pcs/box assorted   | 70  |        |
| 57 | color                                 | 40  | box    |
|    | Stamp Pad Ink, purple or violet, 50ml |     |        |
| 58 | (min.)                                | 20  | btl    |
|    |                                       |     |        |
| 59 | Clip, backfold, 50mm, 12s/box         | 24  | box    |
|    | HIGHLIGHTER HIGH QUALITY              |     |        |
| 60 | ASSORTED COLOR                        | 94  | pcs    |



| _  |  |     |        |  |
|----|--|-----|--------|--|
| 61 | GLUE ( ELMERS , ALL PURPOSE 500 GRAMS )            | 60  | pcs    |  |
| 62 | Tape, transparent, (2")                            | 120 | roll   |  |
| 63 | Storage Box 120L with cover and wheels (white)     | 15  | unit   |  |
| 64 | DATA FILE BOX LARGE                                | 10  | piece  |  |
| 65 | FOLDER, with tab, legal size<br>10pcs/pack         | 1   | pack   |  |
| 66 | DATING AND STAMPING MACHINE (black)                | 1   | piece  |  |
| 67 | TAPE DISPENSER, table top BIG (ASSORTED COLOR)     | 15  | piece  |  |
| 68 | EPSON ink 003 black                                | 54  | bottle |  |
| 69 | EPSON ink 003 yellow                               | 45  | bottle |  |
| 70 | EPSON ink 003 cyan                                 | 45  | bottle |  |
| 71 | EPSON ink 003 magenta                              | 45  | bottle |  |
| 72 | BROTHER ink BT 5000 black                          | 10  | bottle |  |
| 73 | BROTHER ink BT 5000 yellow                         | 6   | bottle |  |
| 74 | BROTHER ink BT 5000 cyan                           | 6   | bottle |  |
| 75 | BROTHER ink BT 5000 magenta                        | 6   | bottle |  |
| 76 | RECORD BOOK, 500 PAGES, size:<br>214mm x 278mm min | 2   | book   |  |
| 77 | TAPE, MASKING, 48mm                                | 26  | roll   |  |
| 78 | TAPE, transparent, 48mm                            | 38  | roll   |  |
| 79 | TAPE, transparent, 24mm                            | 11  | roll   |  |
| 80 | FILE ORGANIZER, fits Legal size folders            | 16  | pcs    |  |
| 81 | TAPE, transparent, 1"                              | 20  | rolls  |  |
| 82 | Photopaper (A4) 20 sheets/packs                    | 12  | packs  |  |
| 83 | Clipboard folder legal size, plastic color black   | 16  | pcs    |  |
| 84 | NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   | 20  | pcs    |  |
| 85 | Rubber Stamp (CERTIFIED THRU COPY)                 | 10  | pcs    |  |



## FIELD OFFICE IX

|    | INK CARTRIDGE, EPSON Part no.   |    |       |  |
|----|---------------------------------|----|-------|--|
| 86 | C13T664100 (T6641), Black       | 30 | ca    |  |
|    | INK CARTRIDGE, EPSON Part no.   |    |       |  |
| 87 | C13T664200 (T6642), Cyan        | 14 | ca    |  |
|    | INK CARTRIDGE, EPSON Part no.   |    |       |  |
| 88 | C13T664300 (T6643), Magenta     | 14 | ca    |  |
|    | INK CARTRIDGE, EPSON Part no.   |    |       |  |
| 89 | C13T664400 (T6644), Yellow      | 14 | ca    |  |
|    | INK CARTRIDGE, BROTHER INK      |    |       |  |
| 90 | GENUINE , Black                 | 4  | ca    |  |
|    | INK CARTRIDGE, BROTHER INK      |    |       |  |
| 91 | GENUINE, Cyan                   | 2  | ca    |  |
|    | INK CARTRIDGE, BROTHER INK      |    |       |  |
| 92 | GENUINE, Magenta                | 2  | ca    |  |
|    | INK CARTRIDGE, BROTHER INK      |    |       |  |
| 93 | GENUINE, Yellow                 | 2  | ca    |  |
|    | WHITE LONG FOLDER, yellow (100  |    |       |  |
| 94 | PCS / BOX)                      | 3  | box   |  |
|    | NOTEPAD, stick on, 50mm x 76mm  |    |       |  |
| 95 | (3" x 3") min                   | 40 | pad   |  |
| 96 | TAPE, masking, 24mm             | 20 | roll  |  |
|    | PAPER FASTENERS, vinyl/plastic  | 1  |       |  |
| 97 | coated T-20601-D (50 pcs / box) | 38 | box   |  |
|    | CORK BOARD, 40 x 60cm with      |    |       |  |
| 98 | aluminum frame                  | 2  | piece |  |
|    | BROWN ENVELOPE, long (100 pcs   |    |       |  |
| 99 | /box)                           | 2  | box   |  |
|    |                                 |    |       |  |



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## **Schedule of Delivery**

**Delivery Site: DSWD SWADT SLP DIPOLOG Cluster** 

| No. | Item  | TOTAL QTY | DATE OF DELIVERY     |
|-----|---|-----------|----------------------|
| 1   | Bondpaper, A4 (substance 24)                      | 248       |                      |
| 2   | Bondpaper, Legal (substance 24)                   | 200       |                      |
| 3   | Folder L-Type Legal (100/box)                     | 2         |                      |
| 4   | Folder (Pressboard) (100/box)                     | 2         |                      |
| 5   | Expanded Envelope Legal (100/box)                 | 2         |                      |
| 6   | Paper Fastener (70mm between prongs)              | 10        |                      |
| 7   | Universal Ink (Black), 1L                         | 1         |                      |
| 8   | Universal Ink (Cyan), 1L                          | 1         |                      |
| 9   | Universal Ink (Magenta), 1L                       | 1         |                      |
| 10  | UNiversal Ink (Yellow), 1I                        | 1         | 15 days upon         |
| 11  | SIGN PEN, black                                   | 16        | Receipt of Notice to |
| 12  | SIGN PEN, blue                                    | 16        | Proceed              |
| 13  | CALCULATOR, compact                               | 6         |                      |
| 14  | STAPLER, heavy duty, binder type                  | 6         |                      |
| 15  | PUNCHER, paper, heavy duty                        | 3         |                      |
| 16  | SCISSORS, symmetrical                             | 3         |                      |
| 17  | RUBBER BAND, No. 18                               | 1         |                      |
| 18  | STAMP PAD, felt                                   | 5         |                      |
| 19  | BLADE, for general purpose cutter / utility knife | 6         |                      |
| 20  | CUTTER/UTILITY KNIFE, for general purpose         | 2         |                      |
|     |   |           |                      |



#### FIELD OFFICE IX

| 21 | MARKER, permanent, black, bullet type          | 3  |  |
|----|--|----|--|
| 22 | MARKER, permanent, blue, bullet type           | 3  |  |
| 23 | PAPER CLIP, vinyl/plastic coated, 33mm         | 8  |  |
| 24 | PAPER CLIP, vinyl/plastic coated, 50mm         | 8  |  |
| 25 | PENCIL, lead, with eraser                      | 3  |  |
| 26 | MARKER, whiteboard, black                      | 12 |  |
| 27 | Expanded Folder (Long Yellow)                  | 3  |  |
| 28 | FASTENER, metal, non-sharp edges               | 6  |  |
| 29 | ENVELOPE, DOCUMENTARY, for legal size document | 2  |  |
| 30 | ENVELOPE, expanding, kraft, legal              | 1  |  |
| 31 | ENVELOPE, expanding, plastic                   | 10 |  |
| 32 | ENVELOPE, mailing                              | 1  |  |
| 33 | STAPLE WIRE, heavy duty, binder type, 23/13    | 15 |  |
| 34 | STAPLE WIRE, standard                          | 15 |  |
| 35 | TAPE, electrical                               | 2  |  |
| 36 | TAPE, masking, 24mm                            | 6  |  |
| 37 | TAPE, packaging, 48mm                          | 6  |  |
| 38 | TWINE, plastic                                 | 2  |  |
| 39 | PAPER, parchment                               | 1  |  |
| 40 | INK, for stamp pad                             | 6  |  |



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#### **Delivery Site: DSWD SWADT SLP LILOY Cluster**

| No. | Item  | TOTAL QTY | DELIVERY DATE                  |
|-----|---|-----------|--------------------------------|
| 1   | Bondpaper, A4 (substance 24)                      | 150       |                                |
| 2   | Bondpaper, Legal (substance 24)                   | 229       | -                              |
| 3   | Folder L-Type Legal (100/box)                     | 5         | -                              |
| 4   | Folder (Pressboard) (100/box)                     | 3         | -                              |
| 5   | Expanded Envelope Legal (100/box)                 | 3         | -                              |
| 6   | Paper Fastener (70mm between prongs)              | 17        | -                              |
| 7   | Universal Ink (Black), 1L                         | 4         | _                              |
| 8   | Universal Ink (Cyan), 1L                          | 4         | -                              |
| 9   | Universal Ink (Magenta), 1L                       | 4         | -                              |
| 10  | UNiversal Ink (Yellow), 1I                        | 4         | -                              |
| 11  | SIGN PEN, black                                   | 20        | 15 days upon Receipt of Notice |
| 12  | CALCULATOR, compact                               | 4         | to Proceed                     |
| 13  | TAPE DISPENSER, table top                         | 2         | _                              |
| 14  | STAPLER, heavy duty, binder type                  | 14        |                                |
| 15  | PUNCHER, paper, heavy duty                        | 10        |                                |
| 16  | SCISSORS, symmetrical                             | 12        | _                              |
| 17  | STAMP PAD, felt                                   | 15        | -                              |
| 18  | BLADE, for general purpose cutter / utility knife | 14        | -                              |
| 19  | CUTTER/UTILITY KNIFE, for general purpose         | 15        | -                              |
| 20  | PAPER CLIP, vinyl/plastic coated, 33mm            | 14        | -                              |



| 21 | PAPER CLIP, vinyl/plastic coated, 50mm | 14 |   |
|----|--|----|---|
| 22 | PENCIL, lead, with eraser              | 2  | 1 |
| 23 | MARKER, permanent, black, bullet type  | 14 | 1 |
| 24 | CORRECTION TAPE, 8m                    | 20 |   |
| 25 | TAPE, transparent, 24mm                | 11 | 1 |
| 26 | TAPE, transparent, 48mm                | 15 | 1 |
| 27 | TAPE, MASKING, 48mm                    | 15 | 1 |
| 28 | STAPLE WIRE, standard                  | 14 | 1 |
| 29 | GLUE, all purpose                      | 14 | 1 |
| 30 | PAPER, parchment                       | 3  | 1 |



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#### **Delivery Site: DSWD FO IX SLP ZAMSOWEDCO Cluster**

| No. | Item  | TOTAL QTY | DATE OF DELIVERY               |
|-----|---|-----------|--------------------------------|
| 1   | Printer Ink BLACK (HP 415) GT52 70 ml                                 | 40        |                                |
| 2   | Printer Ink CYAN (HP 415) GT52 70 ml                                  | 20        |                                |
| 3   | Printer Ink MAGENTA (HP 415) GT52 70 ml                               | 20        |                                |
| 4   | Printer Ink YELLOW (HP 415) GT52 70 ml                                | 20        |                                |
| 5   | Printer Ink BLACK (EPSON L3210) 003 65 ml                             | 24        |                                |
| 6   | Printer Ink CYAN (EPSON L3210) 003 65 ml                              | 18        |                                |
| 7   | Printer Ink MAGENTA (EPSON L3210) 003 65 ml                           | 18        |                                |
| 8   | Printer Ink YELLOW (EPSON L3210) 003 65 ml                            | 18        |                                |
| 9   | Paper, multi-purpose (copy), Legal size, 70 gsm, 210mm x 330mm, sub20 | 200       | 15 days upon Receipt of Notice |
| 10  | Paper, multi-purpose (copy), A4 size, 70 gsm, 210mm x 297mm, sub20    | 50        |                                |
| 11  | Expanded Folder (Long Yellow)   | 5         | to Proceed                     |
| 12  | Calculator, Compact, electronic, 12 digits cap                        | 8         |                                |
| 13  | Paper Fastener  | 30        |                                |
| 14  | Long Paper Fastener (HBW)   | 15        |                                |
| 15  | Correction Tape   | 100       |                                |
| 16  | Sticky Note   | 20        |                                |
| 17  | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip                     | 100       |                                |
| 18  | Ballpen (BLACK)   | 50        |                                |
| 19  | Ballpen (BLUE)  | 50        |                                |



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| 20 | Stainless Scissor (BIG)                      | 20 |  |
|----|--|----|--|
| 21 | Stapler Heavy Duty No. 1111 (BIG)            | 20 |  |
| 22 | STAPLE WIRE NO. 35                           | 40 |  |
| 23 | Paper Clip (BIG)                             | 40 |  |
| 24 | Stamp Pad                                    | 20 |  |
| 25 | Stamp Pad Ink, purple or violet, 50ml (min.) | 20 |  |
| 26 | Clip, backfold, 50mm, 12s/box                | 12 |  |
| 27 | HIGHLIGHTER HIGH QUALITY ASSORTED COLOR      | 30 |  |
| 28 | GLUE ( ELMERS , ALL PURPOSE 500 GRMS )       | 18 |  |
| 29 | Tape, transparent, (2")                      | 40 |  |
| 30 | Storage Box 120L                             | 15 |  |
|    |  |    |  |

#### Delivery Site: DSWD SWADT SLP PAGADIAN - B Cluster

| No. | Item   | TOTAL QTY | DATE OF<br>DELIVERY        |
|-----|--|-----------|----------------------------|
| 1   | CORRECTION TAPE, 8m                            | 100       |                            |
| 2   | DATA FILE BOX                                  | 10        |                            |
| 3   | ENVELOPE, DOCUMENTARY, for legal size document | 8         |                            |
| 4   | FOLDER, L-type, legal                          | 9         | 15 days upon<br>Receipt of |
| 5   | FOLDER, with tab, legal                        | 1         | Notice to                  |
| 6   | MARKER, permanent, black, bullet type          | 20        | Proceed                    |
| 7   | MARKER, permanent, blue, bullet type           | 20        |                            |
| 8   | CUTTER/UTILITY KNIFE, for general purpose      | 1         |                            |



### FIELD OFFICE IX

| 9  | DATING AND STAMPING MACHINE                     | 1   |  |
|----|---|-----|--|
| 10 | PUNCHER, paper, heavy duty                      | 5   |  |
| 11 | SCISSORS, symmetrical                           | 5   |  |
| 12 | STAPLER, heavy duty, binder type                | 11  |  |
| 13 | TAPE DISPENSER, table top                       | 2   |  |
| 14 | CALCULATOR, compact                             | 2   |  |
| 15 | Bondpaper, A4 (substance 24)                    | 110 |  |
| 16 | Bondpaper, Legal (substance 24)                 | 110 |  |
| 17 | Folder (Pressboard) (100/box)                   | 5   |  |
| 18 | Expanded Envelope Legal (100/box)               | 5   |  |
| 19 | Paper Fastener (210mm between prongs)           | 40  |  |
| 20 | Universal Ink (Black), 1L                       | 14  |  |
| 21 | Universal Ink (Cyan), 1L                        | 14  |  |
| 22 | Universal Ink (Magenta), 1L                     | 14  |  |
| 23 | UNiversal Ink (Yellow), 1I                      | 14  |  |
| 24 | EPSON ink 003 black                             | 54  |  |
| 25 | EPSON ink 003 yellow                            | 45  |  |
| 26 | EPSON ink 003 cyan                              | 45  |  |
| 27 | EPSON ink 003 magenta                           | 45  |  |
| 28 | BROTHER ink BT 5000 black                       | 10  |  |
| 29 | BROTHER ink BT 5000 yellow                      | 6   |  |
| 30 | BROTHER ink BT 5000 cyan                        | 6   |  |
| 31 | BROTHER ink BT 5000 magenta                     | 6   |  |
| 32 | RECORD BOOK, 500 PAGES, size: 214mm x 278mm min | 2   |  |



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| 33 TAPE, MAS   | SKING, 48mm   | 6 |
|----------------|---------------|---|
| 34 TAPE, pack  | kaging, 48mm  | 2 |
| 35 TAPE, trans | sparent, 48mm | 6 |

#### Delivery Site: DSWD SWADT SLP PAGADIAN - A Cluster

| No. | Item  | TOTAL QTY | Date of DELIVERY                   |
|-----|---|-----------|------------------------------------|
| 1   | PAPER, multi-purpose (copy), Legal size, 70 gsm, 216mm x 330mm, sub20 | 60        |                                    |
| 2   | PAPER, multi-purpose (copy), A4 size, 70 gsm, 210mm x 297mm, sub20    | 40        |                                    |
| 3   | INK CARTRIDGE, EPSON Part no. C13T664100 (T6641), Black               | 30        |                                    |
| 4   | INK CARTRIDGE, EPSON Part no. C13T664200 (T6642), Cyan                | 14        |                                    |
| 5   | INK CARTRIDGE, EPSON Part no. C13T664300 (T6643), Magenta             | 14        | 15 days upon                       |
| 6   | INK CARTRIDGE, EPSON Part no. C13T664400 (T6644), Yellow              | 14        | Receipt of<br>Notice to<br>Proceed |
| 7   | INK CARTRIDGE, BROTHER INK GENUINE ,<br>Black                         | 4         |                                    |
| 8   | INK CARTRIDGE, BROTHER INK GENUINE,<br>Cyan                           | 2         |                                    |
| 9   | INK CARTRIDGE, BROTHER INK GENUINE,<br>Magenta                        | 2         |                                    |
| 10  | INK CARTRIDGE, BROTHER INK GENUINE,<br>Yellow                         | 2         |                                    |



### FIELD OFFICE IX

| 11 | EXPANDED YELLOW LONG ENVELOP (100 PCS / BOX)                             | 2   |  |
|----|--|-----|--|
| 12 | EXPANDED YELLOW LONG FOLDER (100 PCS / BOX)                              | 2   |  |
| 13 | WHITE LONG FOLDER (100 PCS / BOX)  | 3   |  |
| 14 | NOTEPAD, stick on, 50mm x 76mm (3" x 3") min                             | 20  |  |
| 15 | TAPE DISPENSER, table top  | 3   |  |
| 16 | CORRECTION TAPE - high quality   | 100 |  |
| 17 | CLIP, back fold, 50mm  | 12  |  |
| 18 | TAPE, transparent, 24mm  | 20  |  |
| 19 | TAPE, transparent, 48mm x 100m   | 20  |  |
| 20 | TAPE, masking, 24mm  | 20  |  |
| 21 | TAPE, masking, 48mm x 100m   | 20  |  |
| 22 | GLUE, all purpose 500g   | 8   |  |
| 23 | PAPER CLIP, vinyl/plastic coated, 50mm                                   | 20  |  |
| 24 | PAPER FASTENERS, vinyl/plastic coated T-20601-D (50 pcs / box)           | 38  |  |
| 25 | SIGN PEN, black, liquid/gel ink, 0.5mm needle tip (12 pcs / box)         | 96  |  |
| 26 | STAPLER, with staple remover, high quality                               | 8   |  |
| 27 | CORK BOARD, 40 x 60cm with aluminum frame                                | 2   |  |
| 28 | MARKER, fluorescent (highlighter yellow/green/pink)                      | 24  |  |
| 29 | CALCULATOR, COMPACT, electronic, 12 digits cap, 1 unit in individual box | 8   |  |
| 30 | MARKER, permanent, black, bullet type (12 pcs / box)                     | 24  |  |
|    |  | L   |  |



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|    |                                     |   |     | _ |
|----|-------------------------------------|---|-----|---|
| 31 | BROWN ENVELOPE, long (100 pcs /box) | 2 |     |   |
|    |                                     |   | i l | i |

#### **Delivery Site: DSWD FO IX SLP RPMO Cluster**

| No. | Item                                     | TOTAL QTY | DATE OF<br>DELIVERY     |
|-----|--|-----------|-------------------------|
| 1   | Bondpaper, A4 (substance 24)             | 115       |                         |
| 2   | Bondpaper, Legal (substance 24)          | 151       |                         |
| 3   | Folder, Expanded Long Yellow (1000pc/box | 6         |                         |
| 4   | Expanded Envelope Legal (100/box)        | 2         |                         |
| 5   | Paper Fastener, Plastic (81/2")          | 10        |                         |
| 6   | Paper Fastener, Plastic 70mm prong       | 20        |                         |
| 7   | SIGN PEN BLACK                           | 132       |                         |
| 8   | SIGN PEN BLUE                            | 4         |                         |
| 9   | PERMANENT MARKER BLUE                    | 24        |                         |
| 10  | FASTENER, METAL NON SHARP                | 30        | 15 days upon Receipt of |
| 11  | ENVELOPE, EXPANDING KRAFT LEGAL          | 2         | Notice to Proceed       |
| 12  | TAPE, packaging, 48mm                    | 18        |                         |
| 13  | LONG PAPER FASTENER                      | 45        |                         |
| 14  | CORRECTION TAPE                          | 98        |                         |
| 15  | TAPE, TRANSPARENT TAPE 2"                | 14        |                         |
| 16  | TAPE, ,MASKING 48MM                      | 5         |                         |
| 17  | TAPE TRANSPARENT 48 MM                   | 3         |                         |
| 18  | RUBBER STAMP                             | 6         |                         |
| 19  | TOP DISPENSER                            | 2         |                         |



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#### **Delivery Site: DSWD SWADT IPIL Cluster**

| No. | Item  | TOTAL QTY | DATE OF DELIVERY             |
|-----|---|-----------|------------------------------|
| 1   | Bondpaper, A4 (substance 24)                | 80        |                              |
| 2   | Bondpaper, Legal (substance 24)             | 100       |                              |
| 3   | Universal Ink (Black), 1L                   | 4         |                              |
| 4   | Universal Ink (Cyan), 1L                    | 4         |                              |
| 5   | Universal Ink (Magenta), 1L                 | 4         |                              |
| 6   | UNiversal Ink (Yellow), 1I                  | 4         |                              |
| 7   | Paper Fastener (70mm between prongs)        | 40        |                              |
| 8   | FILE ORGANIZER, fits Legal size folders     | 16        |                              |
| 9   | Expanded Folder Long (yellow)               | 300       |                              |
| 10  | Expanded Envelope, Legal                    | 300       | 15 days upon                 |
| 11  | SIGN PEN, Liquid Gel (Black) 0.5mm          | 12        | Receipt of Notice to Proceed |
| 12  | SIGN PEN, Liquid Gel (Blue) 0.5mm           | 12        |                              |
| 13  | CORRECTION TAPE, 8m                         | 100       |                              |
| 14  | STAPLER, Standard Type with Stapler remover | 20        |                              |
| 15  | STAPLE WIRE, standard                       | 20        |                              |
| 16  | TAPE, packaging, 48mm                       | 12        |                              |
| 17  | TAPE, transparent, 48mm x 100m              | 20        |                              |
| 18  | TAPE, transparent, 2"                       | 40        |                              |
| 19  | MARKER, permanent, black, bullet type       | 24        |                              |



| 20 | NOTEPAD, stick on, 3" x 3"             | 20 |   |
|----|--|----|---|
| 21 | SCISSORS, symmetrical                  | 16 |   |
| 22 | Photopaper                             | 12 |   |
| 23 | TAPE DISPENSER, table top              | 6  |   |
| 24 | PAPER CLIP, vinyl/plastic coated, 50mm | 32 |   |
| 25 | Glue, 250ml                            | 20 |   |
| 26 | Clipboard, legal                       | 16 |   |
| 27 | NOTEBOOK, stenographer                 | 20 | 1 |
| 28 | Highlighter Pen                        | 40 | 1 |
| 29 | Rubber Stamp (CERTIFIED THRU COPY)     | 4  |   |



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## Section VII. Technical Specifications

### **Notes for Preparing the Technical Specifications**

A set of precise and clear specifications is a prerequisite for Bidders to respond realistically and competitively to the requirements of the Procuring Entity without qualifying their Bids. In the context of Competitive Bidding, the specifications (e.g. production/delivery schedule, manpower requirements, and after-sales service/parts, descriptions of the lots or items) must be prepared to permit the widest possible competition and, at the same time, present a clear statement of the required standards of workmanship, materials, and performance of the goods and services to be procured. Only if this is done will the objectives of transparency, equity, efficiency, fairness, and economy in procurement be realized, responsiveness of bids be ensured, and the subsequent task of bid evaluation and post-qualification facilitated. The specifications should require that all items, materials and accessories to be included or incorporated in the goods be new, unused, and of the most recent or current models, and that they include or incorporate all recent improvements in design and materials unless otherwise provided in the Contract.

Samples of specifications from previous similar procurements are useful in this respect. The use of metric units is encouraged. Depending on the complexity of the goods and the repetitiveness of the type of procurement, it may be advantageous to standardize the General Technical Specifications and incorporate them in a separate subsection. The General Technical Specifications should cover all classes of workmanship, materials, and equipment commonly involved in manufacturing similar goods. Deletions or addenda should then adapt the General Technical Specifications to the particular procurement.

Care must be taken in drafting specifications to ensure that they are not restrictive. In the specification of standards for equipment, materials, and workmanship, recognized Philippine and international standards should be used as much as possible. Where other particular standards are used, whether national standards or other standards, the specifications should state that equipment, materials, and workmanship that meet other authoritative standards, and which ensure at least a substantially equal quality than the



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standards mentioned, will also be acceptable. The following clause may be inserted in the Special Conditions of Contract or the Technical Specifications.

Sample Clause: Equivalency of Standards and Codes

Wherever reference is made in the Technical Specifications to specific standards and codes to be met by the goods and materials to be furnished or tested, the provisions of the latest edition or revision of the relevant standards and codes shall apply, unless otherwise expressly stated in the Contract. Where such standards and codes are national or relate to a particular country or region, other authoritative standards that ensure substantial equivalence to the standards and codes specified will be acceptable.

Reference to brand name and catalogue number should be avoided as far as possible; where unavoidable they should always be followed by the words "or at least equivalent." References to brand names cannot be used when the funding source is the GOP.

Where appropriate, drawings, including site plans as required, may be furnished by the Procuring Entity with the Bidding Documents. Similarly, the Supplier may be requested to provide drawings or samples either with its Bid or for prior review by the Procuring Entity during contract execution.

Bidders are also required, as part of the technical specifications, to complete their statement of compliance demonstrating how the items comply with the specification.

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## **Technical Specifications**

| Item | Specification | Statement of Compliance  |
|------|---------------|--|
|      |               | [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer; samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable |



#### FIELD OFFICE IX

|    |   | for prosecution subject to the applicable laws and issuances.] |
|----|---|--|
|    |   |  |
| 1  | Bondpaper, A4 (substance 20) gsm 70                                   |  |
| 2  | Bondpaper, Legal (substance 20) gsm 70                                |  |
| 3  | Folder L-Type Legal (100/box) all yellow                              |  |
| 4  | Folder (Pressboard) (100/box) legal size, yellow                      |  |
| 5  | Expanded Envelope Legal (100/box) yellow                              |  |
| 6  | Paper Fastener Plastic (70mm between prongs)                          |  |
| 7  | Universal Ink (Black), 1L   |  |
| 8  | Universal Ink (Cyan), 1L  |  |
| 9  | Universal Ink (Magenta), 1L   |  |
| 10 | UNiversal Ink (Yellow), 1I  |  |
| 11 | SIGN PEN, black (0.5)   |  |
| 12 | SIGN PEN, blue (0.5)  |  |
| 13 | CALCULATOR, COMPACT(SOLAR<br>TYPE)14-DIGITS)                          |  |
| 14 | STAPLER, heavy duty, binder type (standard size) any color            |  |
| 15 | PUNCHER, paper, heavy duty,double hole with measurement black (large) |  |
| 16 | SCISSORS, symmetrical 165mm   |  |



| 17 | RUBBER BAND,100 grams No. 18 elastic bands  |  |
|----|---|--|
| 18 | BIG STAMP PAD, felt (BLUE)  |  |
| 19 | BLADE, for general purpose cutter / utility knife all stanley general yale heavy duty |  |
| 20 | CUTTER/UTILITY KNIFE, for general purpose 18 MM                                       |  |
| 21 | MARKER, permanent, black, bullet type, broad point 1.0mm                              |  |
| 22 | MARKER, permanent, blue, bullet type, broad point 1.0mm                               |  |
| 23 | PAPER CLIP, vinyl/plastic coated, 33mm<br>100'S                                       |  |
| 24 | PAPER CLIP, vinyl/plastic coated, 50mm, 100'S   |  |
| 25 | PENCIL, lead, with eraser #2, 12'S  |  |
| 26 | MARKER, whiteboard, black 1.0mm   |  |
| 27 | Expanded Folder (Long Yellow), 100'S  |  |
| 28 | FASTENER, metal, non-sharp edges, 50'S  |  |
| 29 | ENVELOPE, DOCUMENTARY, for legal size document 100/packs                              |  |
| 30 | ENVELOPE, expanding, kraft, legal 100/box   |  |
| 31 | ENVELOPE, expanding, plastic color yellow,long  |  |
| 32 | ENVELOPE, mailing white,long 500pcs/box   |  |
| 33 | STAPLE WIRE, heavy duty, binder type, 23/13   |  |
| 34 | STAPLE WIRE, standard no.35 5000/box  |  |



#### FIELD OFFICE IX

| 35 | TAPE, electrical black 0.16mm x 19mm x 4m         |  |
|----|---|--|
| 33 | 7. L, cleetiled black 6.1011111 X 1311111 X 4111  |  |
| 36 | TAPE, masking, 24mm                               |  |
|    |   |  |
| 37 | TAPE, packaging, 48mm                             |  |
| 38 | TWINE, plastic black 800g                         |  |
|    | PAPER, parchment Long size (8.5x13                |  |
| 39 | inches)25pcs,Light cream color, 85gsm             |  |
| 40 | INK, for stamp pad 30ml blue                      |  |
| 41 | Printer Ink BLACK (HP 415) GT52 70 ml             |  |
|    |   |  |
| 42 | Printer Ink CYAN (HP 415) GT52 70 ml              |  |
| 43 | Printer Ink MAGENTA (HP 415) GT52 70 ml           |  |
|    | (   |  |
| 44 | Printer Ink YELLOW (HP 415) GT52 70 ml            |  |
| 45 | Printer Ink BLACK (EPSON L3210) 003 65 ml         |  |
|    |   |  |
| 46 | Printer Ink CYAN (EPSON L3210) 003 65 ml          |  |
| 47 | Printer Ink MAGENTA (EPSON L3210) 003 65 ml       |  |
| 48 | Printer Ink YELLOW (EPSON L3210) 003 65           |  |
|    |   |  |
| 49 | Long Paper Fastener Size 8 1/2" 50pcs/box         |  |
| 50 | Correction Tana Emm v 9 meters                    |  |
| 30 | Correction Tape 5mm x 8 meters                    |  |
| 51 | Sticky Note pad 100 sheets (101x76mm)             |  |
| 52 | Ballpen (BLACK)0.7 Retractable Point Pen<br>Pilot |  |



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| _  |  |  |
|----|--|--|
| 53 | Ballpen (BLUE)0.7 Retractable Point Pen<br>Pilot |  |
| 54 | Stainless Scissor (BIG) heavy duty 9 inches      |  |
| 34 |  |  |
| 55 | Stapler Heavy Duty No.35 strip no. 1111 (BIG)    |  |
| 56 | STAPLE WIRE NO. 35                               |  |
| 57 | Paper Clip (BIG) 50pcs/box assorted color        |  |
| 58 | Stamp Pad Ink, purple or violet, 50ml (min.)     |  |
| 59 | Clip, backfold, 50mm, 12s/box                    |  |
| 60 | HIGHLIGHTER HIGH QUALITY ASSORTED COLOR          |  |
| 61 | GLUE ( ELMERS , ALL PURPOSE 500 GRAMS )          |  |
| 62 | Tape, transparent, (2")                          |  |
| 63 | Storage Box 120L with cover and wheels (white)   |  |
| 64 | DATA FILE BOX LARGE                              |  |
| 65 | FOLDER, with tab, legal size 10pcs/pack          |  |
| 66 | DATING AND STAMPING MACHINE (black)              |  |
| 67 | TAPE DISPENSER, table top BIG (ASSORTED COLOR)   |  |
| 68 | EPSON ink 003 black                              |  |
| 69 | EPSON ink 003 yellow                             |  |
| 70 | EPSON ink 003 cyan                               |  |



| 71 EPSON ink 003 magenta  72 BROTHER ink BT 5000 black  73 BROTHER ink BT 5000 yellow  74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  76 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets  85 Rubber Stamp (CERTIFIED THRU COPY) |     |  |  |
|---|-----|--|--|
| 72 BROTHER ink BT 5000 black  73 BROTHER ink BT 5000 yellow  74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets  | 71  | FDCON ink 002 maganta                            |  |
| 73 BROTHER ink BT 5000 yellow  74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  76 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets  | /1  | EPSON IIIK 003 Magenta                           |  |
| 73 BROTHER ink BT 5000 yellow  74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  76 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets  |     |  |  |
| 74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets  | 72  | BROTHER ink BT 5000 black                        |  |
| 74 BROTHER ink BT 5000 cyan  75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets  |     |  |  |
| 75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets  | 73  | BROTHER ink BT 5000 yellow                       |  |
| 75 BROTHER ink BT 5000 magenta  RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets  |     |  |  |
| RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  TAPE, MASKING, 48mm  TAPE, transparent, 48mm  TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   | 74  | BROTHER ink BT 5000 cyan                         |  |
| RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  TAPE, MASKING, 48mm  TAPE, transparent, 48mm  TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   |     |  |  |
| RECORD BOOK, 500 PAGES, size: 214mm x 278mm min  TAPE, MASKING, 48mm  TAPE, transparent, 48mm  TAPE, transparent, 24mm  FILE ORGANIZER, fits Legal size folders  TAPE, transparent, 1"  Photopaper (A4) 20 sheets/packs  Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   | 75  | BROTHER ink BT 5000 magenta                      |  |
| 76 278mm min  77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   |     | -  |  |
| 77 TAPE, MASKING, 48mm  78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   | 76  |  |  |
| 78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  (142mmx210mm)80 sheets  | 7.0 | 27011111111111                                   |  |
| 78 TAPE, transparent, 48mm  79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  (142mmx210mm)80 sheets  | 77  | TARE MASKING 49mm                                |  |
| 79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   | //  | TAPE, IVIASKING, 48IIIIII                        |  |
| 79 TAPE, transparent, 24mm  80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5 (142mmx210mm)80 sheets   |     |  |  |
| 80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  (142mmx210mm)80 sheets  | 78  | TAPE, transparent, 48mm                          |  |
| 80 FILE ORGANIZER, fits Legal size folders  81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  (142mmx210mm)80 sheets  |     |  |  |
| 81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   | 79  | TAPE, transparent, 24mm                          |  |
| 81 TAPE, transparent, 1"  82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   |     |  |  |
| 82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   | 80  | FILE ORGANIZER, fits Legal size folders          |  |
| 82 Photopaper (A4) 20 sheets/packs  83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   |     |  |  |
| 83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   | 81  | TAPE, transparent, 1"                            |  |
| 83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   |     |  |  |
| 83 Clipboard folder legal size, plastic color black  NOTEBOOK, stenographer A5  84 (142mmx210mm)80 sheets   | 82  | <br> Photopaper (A4) 20 sheets/packs             |  |
| NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets   |     |  |  |
| NOTEBOOK, stenographer A5 84 (142mmx210mm)80 sheets   | 83  | Cliphoard folder legal size, plastic color black |  |
| 84 (142mmx210mm)80 sheets   |     |  |  |
|   | 0.1 | _ ·  |  |
| 85 Rubber Stamp (CERTIFIED THRU COPY)   | 04  | (17211111/21011111/OU SHEELS                     |  |
| 85 KUDDER STAMP (CEKTIFIED THKU COPY)   | 0.5 | Dubb on Change (CERTIFIER TURN CORN)             |  |
|   | 85  | Rupper Stamp (CERTIFIED THRU COPY)               |  |
| INK CARTRIDGE, EPSON Part no.   |     | i i  |  |
| 86 C13T664100 (T6641), Black  | 86  | C13T664100 (T6641), Black                        |  |
| INK CARTRIDGE, EPSON Part no.   |     | INK CARTRIDGE, EPSON Part no.                    |  |
| 87 C13T664200 (T6642), Cyan   | 87  | C13T664200 (T6642), Cyan                         |  |
| INK CARTRIDGE, EPSON Part no.   |     | INK CARTRIDGE, EPSON Part no.                    |  |
| 88 C13T664300 (T6643), Magenta  | 88  | i i  |  |



| 1  |  |  |
|----|--|--|
|    | INK CARTRIDGE, EPSON Part no.            |  |
| 89 | C13T664400 (T6644), Yellow               |  |
|    | INK CARTRIDGE, BROTHER INK GENUINE ,     |  |
| 90 | Black                                    |  |
|    | INK CARTRIDGE, BROTHER INK GENUINE,      |  |
| 91 | Cyan                                     |  |
|    | INK CARTRIDGE, BROTHER INK GENUINE,      |  |
| 92 | Magenta                                  |  |
|    | INK CARTRIDGE, BROTHER INK GENUINE,      |  |
| 93 | Yellow                                   |  |
|    | WHITE LONG FOLDER, yellow (100 PCS /     |  |
| 94 | BOX)                                     |  |
|    | NOTEPAD, stick on, 50mm x 76mm (3" x 3") |  |
| 95 | min                                      |  |
|    |  |  |
| 96 | TAPE, masking, 24mm                      |  |
|    | PAPER FASTENERS, vinyl/plastic coated    |  |
| 97 | T-20601-D (50 pcs / box)                 |  |
|    | CORK BOARD, 40 x 60cm with aluminum      |  |
| 98 | frame                                    |  |
|    |  |  |
| 99 | BROWN ENVELOPE, long (100 pcs /box)      |  |
|    | FULL DELIVERY IN 15 DAYS UPON            |  |
|    | RECEIPT OF NOTICE TO PROCEED             |  |
|    |  |  |
|    | PACKAGING:                               |  |
|    | Refer to Special Condition of            |  |
|    | Contract on "PACKAGING TERMS"            |  |
|    |  |  |



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# Section VIII. Checklist of Technical and Financial Documents

#### Notes on the Checklist of Technical and Financial Documents

The prescribed documents in the checklist are mandatory to be submitted in the Bid, but shall be subject to the following:

- a. GPPB Resolution No. 09-2020 on the efficient procurement measures during a State of Calamity or other similar issuances that shall allow the use of alternate documents in lieu of the mandated requirements; or
- b. Any subsequent GPPB issuances adjusting the documentary requirements after the effectivity of the adoption of the PBDs.

The BAC shall be checking the submitted documents of each Bidder against this checklist to ascertain if they are all present, using a non-discretionary "pass/fail" criterion pursuant to Section 30 of the 2016 revised IRR of RA No. 9184.



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## **Checklist of Technical and Financial Documents**

#### I. TECHNICAL COMPONENT ENVELOPE

#### Class "A" Documents

#### **Legal Documents**

□ (a) Valid and <u>Updated</u> PhilGEPS Registration Certificate (Platinum Membership) (all pages);

#### **Technical Documents**

| (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; <b>and</b>  |
|--|
| (c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents; <b>and</b> |
| (d) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;  |
| <u>or</u>  |
| Original copy of Notarized Bid Securing Declaration; and   |
| (e) Conformity with the Technical Specifications, which may include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; <b>and</b>   |

(f) Original duly signed Omnibus Sworn Statement (OSS);



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and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.

| <u>Finan</u> | <u>cial Documents</u>   |
|--------------|---|
|              | (g) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC); or       |
|              | A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation. |
|              | Class "B" Documents   |

(h) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence;

<u>or</u>

duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

#### Other documentary requirements under RA No. 9184 (as applicable)

| (i) [For foreign bidders claiming by reason of their country's extension of  |
|--|
| reciprocal rights to Filipinos] Certification from the relevant government   |
| office of their country stating that Filipinos are allowed to participate in |
| government procurement activities for the same item or product.              |

(j) Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.



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#### II. FINANCIAL COMPONENT ENVELOPE

| (a) Original of duly signed and accomplished Financial Bid Form with attached notarized legal capacity of representative or owner in the form of SPA/Secretary's Certificate/Owner's Certificate; <a href="mailto:and">and</a> |
|--|
| (b) Original of duly signed and accomplished Price Schedule(s).  |

For information and guidance of all concerned.

**RIDUAN P. HADJIMUDDIN, CESO IV** BAC Chairperson



