
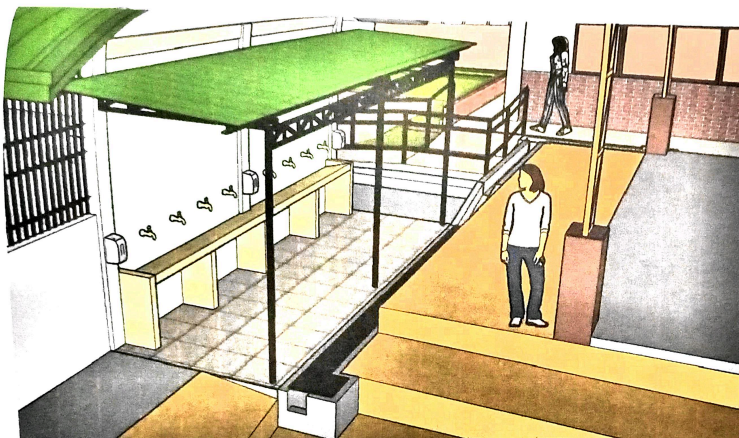


REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT
 GEN. VICENTE ALVAREZ STREET, ZAMBOANGA CITY

PLANS

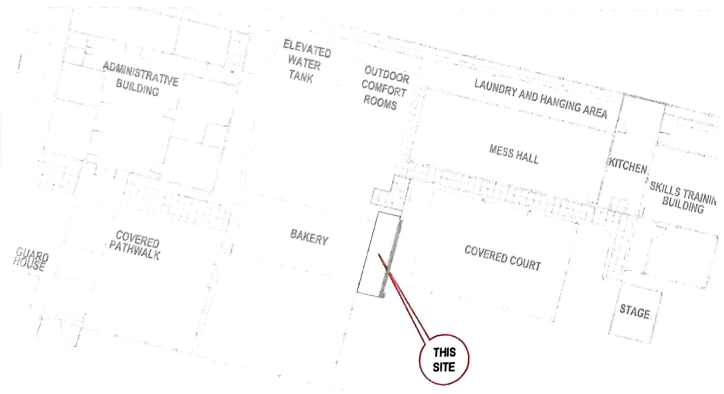
FOR THE PROPOSED
IMPROVEMENT OF HAND WASHING AREA
AT BALAY DANGPANAN SA KABATAAN (BDSK)
 ANASTACIO POLANCO, ZAMBOANGA DEL NORTE

	PROJECT TITLE	PREPARED BY	CHECKED/REVIEWED BY	APPROVED BY	SUBMITTED BY	RECOMMENDING APPROVAL	APPROVED BY
	IMPROVEMENT OF HAND WASHING AREA	JOSEPHINE T. BULANDE, RMP SITE ENGINEER	ERIS V. PELLEGRINO, CE PDI	ROLENEE T. ALANG, CE ASST. TO CHIEF, PDI	REBECCA GUILLERMO SWO II HEAD CENTER HEAD	MA SOCORRO S. MACASO, SWO V	ATTY. SITIIE RAIFAH PAMLOY-HASSAN
LOCATION: ANASTACIO POLANCO, ZAMBOANGA DEL NORTE							

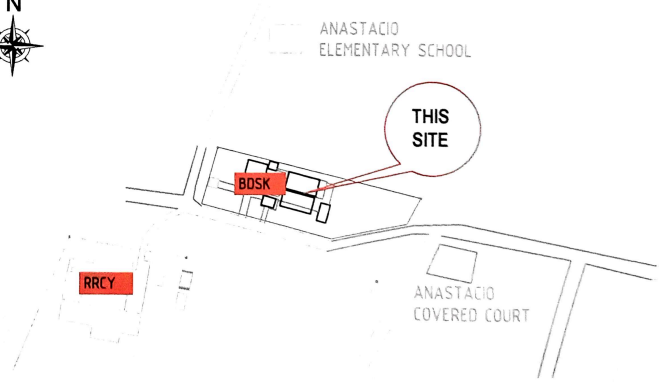


AR-2	LAND USE AND ZONING
AR-3	LINE AND GRADE
ST-1	ARCHITECTURAL
ST-2	STRUCTURAL
PL-1	ELECTRICAL
	MECHANICAL
	SANITARY
	PLUMBING
	ELECTRONICS
	GEODETIC ENGINEER

PERSPECTIVE

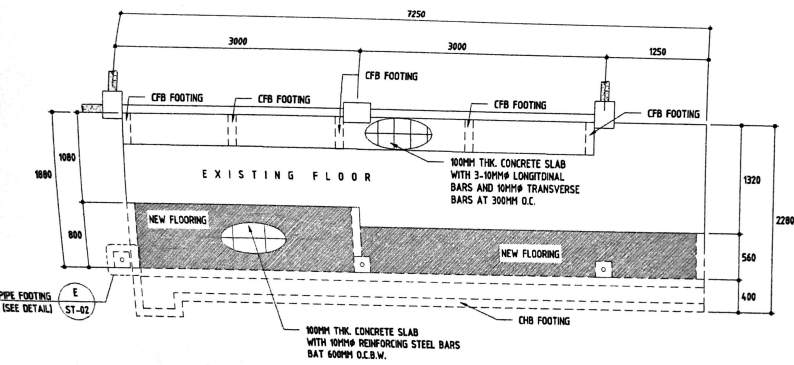


SITE DEVELOPMENT PLAN

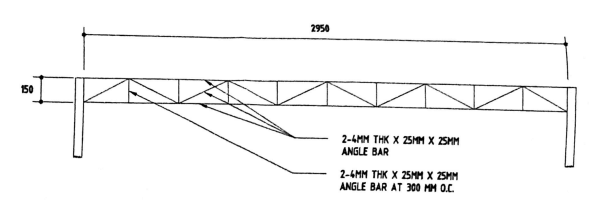


LOCATION MAP

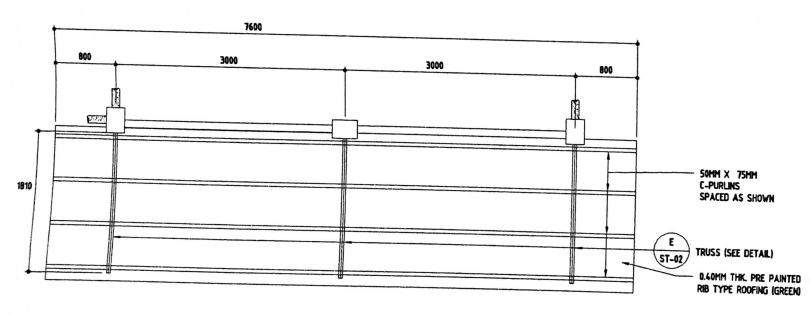
 Department of Social Welfare and Development	PROJECT TITLE IMPROVEMENT OF HAND WASHING AREA	PREPARED BY JOSEPHINE T. BULANOGUE, RMP DATE: _____	CHECKED/REVIEWED BY ERIS V. BARRERINO, CE DATE: _____	ROLE/STATUS ROSELYN P. SISON DATE: _____	SUBMITTED BY REBECCA P. GUILLERMO, SWO III DATE: _____	RECOMMENDING APPROVAL MA. SOCRONIS MARASO, SWO IV DATE: _____	APPROVED BY ATTY. SITIE RAFAH PAMLOY-HASSAN DATE: _____	SHEET NO. AR-02 02 06
	PROJECT LOCATION: BSA, ANASTACIO PLAZA, JAMBANGA BE MUTE							



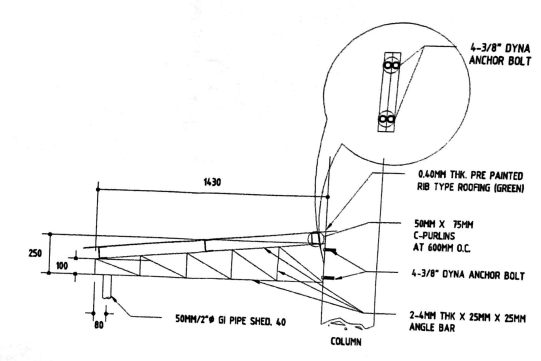
A FOUNDATION PLAN
ST-01 SCALE 1/800



C BEAM DETAIL
ST-01 SCALE 1/800



B ROOF FRAMING PLAN
ST-01 SCALE 1/800



F TRUSS DETAIL
ST-01 SCALE 1/800

DSWD Department of Social Welfare and Development	PROJECT TITLE	PREPARED BY	CHECKED/REVIEWED BY	REVIEWED BY	SUBMITTED BY	RECOMMENDING APPROVAL	APPROVED BY	SHEET NO.	TOTAL SHEETS
	IMPROVEMENT OF HAND WASHING AREA	JOSEPHINE T. BULANOK, CE, RMP SITE ENGINEER	ERIS V. PEREGRINO, CE POD	ROSEMARY E. FRANCISCO, CE POD	REBECA P. GUILLERMO, SWO II	MA. SOCORRO S. MACASO, SWO V	ATEL	FOUNDATION PLAN	02

