## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office IX, Zamboanga City

## REQUEST FOR QUOTATION

|  | RFQ NO.                 |                       |                |                                     |
|--|-------------------------|-----------------------|----------------|-------------------------------------|
|  | DATE:                   | 11/27/2020            |                |                                     |
|  |                         |                       |                |                                     |
| COMPANY NAME:  |                         |                       |                |                                     |
| COMPANY ADDRESS:   |                         |                       |                |                                     |
| CONTACT PERSON:  |                         |                       |                |                                     |
| CONTACT NO. :  |                         |                       |                |                                     |
| COMPANY TIN NO :   |                         |                       |                |                                     |
| COMPANT THE NO.  |                         |                       |                |                                     |
| Sir/Madam:   |                         |                       |                |                                     |
| Please quote your government price/s including delivery of                                   | charges, VAT or othe    | r applicable taxes, a | and            |                                     |
| other incidental expenses for the goods listed in Annex A                                    |                         |                       |                |                                     |
| basis for non - compliance. Also, furnish us with the descri                                 | ptive brochures, cata   | logues, literatures   |                |                                     |
|  |                         |                       |                |                                     |
| If you are the exclusive manufacturer, distributor or ager                                   | nt in the Philippines   | for the goods listed  | l in           |                                     |
| Annex A please attach in your quotation a duly notarized c                                   | ertification to this ef | fect.                 |                |                                     |
| Please accomplish and submit this form together with   | n Annex A to DSW        | D fo-9 on or hefo     | ore            |                                     |
| DEC 11, 2020 10:00 AM  |                         |                       |                |                                     |
| A.   |                         |                       |                |                                     |
| •  | Very truly you          | ırs,                  |                |                                     |
|  | musse                   | 1                     |                |                                     |
|  | MA. CÓRAZON G. S<br>CAO | UMICAD                | 11 mm - 17     | -14                                 |
|  | 5,10                    | <u>_h</u>             | P 0 5          | 0-1                                 |
| Terms and Conditions:  |                         |                       | PUS            | 1 1                                 |
| 1 Avandahali ka mada ayar ta 201   |                         |                       | TOO DEE No     |                                     |
| Award shall be made on per: Item Basis     Quotation validity shall not be less that 45 days | X Lot Basis             | G                     | EPS KEP NO.    | -                                   |
| 3. Good/s shall be delivered at ;  |                         | 1.5                   |                |                                     |
| 4. Place of Delivery: Imelda and Titay, ZSP  |                         | 1 sin                 | MATURAL        | and the second of the second second |
| 5. Terms of payment: 30 DAYS AFTER ACTIVIT   | <u>Y</u>                |                       |                |                                     |
| 6. Liquidated Damages/Penalty ONE-TENT   | H (1/10) OF ONE PER     |                       | DAY            |                                     |
| 7. Indicate brand, model and country of origin.:   | DELAY SHALL BE IN       |                       |                |                                     |
| In case of discrepancy between unit cost and total cost,                                     | unit cost shall prevai  | 1                     |                |                                     |
| 9. Warranty:   | anne cost shan preval   |                       |                |                                     |
| 10. Prospective supplier must be registered at the Philipp                                   |                         |                       |                |                                     |
| System (PhilGEPS). You may visit Philgeps website at ww                                      | w.philgeps.gov.ph a     | nd register for free. |                |                                     |
| Hung A   |                         |                       |                |                                     |
| Renato 6 Fojas   | (signat                 | ure over printed      | 4              |                                     |
| Regional Procurement Officer   | (0                      | Supplier              | <del>-</del> - |                                     |
| A common to the many design.   | PHILGEP                 | S NO.:                |                |                                     |
|  |                         | S EXPIRY:             |                |                                     |
|  |                         | J LYNIKA.             |                |                                     |

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office IX, Zamboanga City

COMPANY NAME:
COMPANY ADRESS:
CONTACT PERSON:
CONTACT NO.:

ANNEX A: RFQ RFQ NO: 640 DATE: 11-27-2020

|                                    | _                       | 1   | _                              | _  |   | Т  | _   | 1   | Æ.   | 1   | , j   |   | n   | 4  | 70.   | <b>2</b> .  | 12   | )    |   |   |  | _   |   |   |     |      |  |  |   |      |   |   |            |                         |
|------------------------------------|-------------------------|---|--------------------------------|--|---|--|---|---|--|---|---|---|---|--|---|---|--|------|---|---|--|---|---|---|-----|------|--|--|---|------|---|---|------------|-------------------------|
|                                    |                         |   |                                |  |   |  | /   | 1.  | GE SILL  | E.  | F   | E   | F.  | O.   |   |   | E  | 6    | O   | 3   |  |   |   |   |     |      |  |  |   |      |   |   |            | TIEM NO.                |
| <b>-</b>                           |                         | ω   | ω                              | 18   | 18  | 18   | 18  | 18  | 18   | 18  |   | /18   | 81/   | 18   | 18/   | 1//   |  | / 19 |   | 19  | 119                                      |   | 19  | 19  | 19  | 19   | 19   | 19   | 19  | 19   | 19  |   |            | 2                       |
| uni+                               | unit                    | pcs   | pcs                            | sets   | sets  | pcs  | pcs   | pcs   | pcs  | sets  |   | pcs   | pcs   | pcs  | uni†  | unit  |  | pcs  | -   | pcs   | pcs                                      |   | sets  | pcs   | pcs | uni† | sets   | sets   | pcs   | sets | pcs   |   |            | CIVI                    |
| MECHANICAL DOUGH ROLLER ( 10 KLS ) | INDUSTRIAL MIXER (10 L) | RUBBER SCRAPPER (stainless steel 6" rubber handle ) | ROLLING PINS ( WOOD ) 20*2.5CM | MEASURING CUP LIQUID ( stainless,250ml,125ml,60,ml,30ml stainless steel) | MEASURING CUP SOLID ( stainless,250ml,125ml,60,ml,30ml stainless steel) | RUBBER SPATULA (silicon food grade level 30.5cm*7.5cm/12in*2.9 | CAKE PAN RECTANGULAR (non stick size: 24.5cm X 18.5cm X 2.2 cm) | CAKE PAN ROUND ( non stick heat resistant 12 cm | FLOUR SIFTER (stainless steel round) 150 X 150 X 45 mm | WIRE WHISK (stainless steel) small 27 cm, medium 32 cm, large 35 cm | 5ml (10.6*2.8/4.17*1.1), 2.5ml (10*2.3/3.94*0.91) | MEASURING SPOON (stainless steel) capacity: 7.5ml (11*3.3/4.33*1.30*) | MIXING BOWL (stainless steel 18 cm, 20 cm, 22cm, 24 cm, 26cm,30 cm) | DIETETIC SCALE (5kg capacity 35 X 33 X 14 cm ) | Electric hand mixer (stainless steel beaters 5 speed settings with turbo 300 watts) | Industrial oven 2 X 3 X 4 ft (3 layer by 6 trays) | BAKING SKILLS LEADING TO LIVELIHOOD ENTERPRISES ( COC ) FOR PAYAO & TITAY ,ZSP |      | weigth 30 grams - 33grams / 1.1 oz - 1.2 oz ) | BASKET STRAINER (stainless steel / double cup ) hieght : approx: 24cm/9.4inches | CUTTING BOARD (Plastic 34 X 24 X 1.7 cm) | 5ml (10.6*2.8/4.17*1.1), 2.5ml (10*2.3/3.94*0.91) | s MEASURING SPOON (stainless steel) capacity: 7.5ml (11*3.3/4.33*1.30*) | PEELER ( Y swivel stainless steel 18cm ( L ) 5 cm ( W ) |     |      | s   MEASURING CUP (Plastic 500ml,250ml,125ml,60,ml,30ml stainless steel) | s   MEASURING CUP SOLID (Plastic 500ml,250ml,125ml,60,ml,30ml stainless steel) | s CASSEROLES (Stainless steel 33cm x 33cm x 17cm) |      | BLENDER (commercial heavyduty on/stainless) steel blade/2 liters glass pitcher capacity | FOOD PROCESSING COC TRAINING ON PROCESS FOOD BY SALTING, CURING, SMOKING (IMELDA, ZSP | 353,400.00 | ABC.                    |
|                                    |                         |   |                                |  |   |  |   |   |  |   |   |   |   |  |   |   |  |      |   |   |  |   |   |   |     |      |  |  |   |      |   | ELDA, ZSP)  |            | BLOUCK 3 SPETCIFCA LONS |
|                                    |                         |   |                                |  |   |  |   |   |  |   |   |   |   |  |   |   |  |      |   |   |  |   |   |   |     |      |  |  |   |      |   |   |            | COST                    |
|                                    |                         |   |                                |  |   |  |   |   |  |   |   |   |   |  |   |   |  |      |   |   |  |   |   |   |     |      |  |  |   |      |   |   |            | וסומרנטטו               |



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|--|--|--|-------|--|--|---|-------|-----------|--------------------|------------------------------|----------------------------|---------------------------|----------------------------------|--|--|---|---------------------------------------|------------------------------|
|  |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  | Chickwise Action Commission Commi |  |   |                                       |                              |
|  |  |  |       | ω  | ω  | CI  | 25    | 2         | 2                  | ω                            | ω                          | ω                         | ω                                |  | 51                                       | ΟΊ  | 24                                    | 1                            |
|  |  |  |       | sets   | sets   | sets  | kls   | tab       | sack               | sack                         | pcs                        | pcs                       | sets                             | uni+   | pcs                                      | pcs   | pcs                                   | Pood                         |
|  | RECIEPT OF APPROVED PURCHASED ORDER/S. | = BUSINESS/ MAYOR'S PERMIT SHALL BE SUBMITTED UPON | Note: | MEASURING CUP LIQUID ( stainless,250ml,125ml,60,ml,30ml stainless steel) | MEASURING CUP SOLID ( stainless, 250ml, 125ml, 60, ml, 30ml stainless steel) | MIXING BOWL 3-5 kls (stainless steel 18 cm, 20 cm, 22cm, 24cm, 26 cm 30 cm) | YEAST | MARGARINE | SUGAR (50kls/sack) | 1st class flour (50kls/sack) | SIFTER ( stainless steel ) | LOAF PAN (8 " x 3" x 2.5) | MUFFIN PAN 12PCS/ CUPCAKE MOLDER | REFRIGERATOR (11 CUBIC 2 DOORS)  | CUTTING BOARD (Plastic 34 X 24 X 1.7 cm) | KNIVES (stainless steel 9.6 X 2.8 X 0.8 inches) | SHEET PAN 13" x 18" O stainless steel | TO THE TO SECULE ( AND INC.) |
| SHEET TO THE THE PROPERTY OF T |  |  |       |  |  |   |       |           |                    |                              | <u>,</u>                   |                           |                                  |  |  |   |                                       |                              |
|  |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  |  |  |   |                                       |                              |
| -  |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  |  |  |   |                                       | _                            |
| Colonia opposition and the second sec |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  |  |  |   |                                       |                              |
| The same of the sa |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  |  |  |   |                                       | _                            |
| Management of the Party of the  |  |  |       |  |  |   |       |           |                    |                              |                            |                           |                                  |  |  |   |                                       |                              |

PR. NO.: 2020-11-18034 PURPOSE: For the use food processing COC trining on process salting curing smoking, baking skills leading to livelihood enterprises MCCT IP

interested and will be a ground fo suspension or blacklisting in DSWD's future biddings.  $\mathcal{W}_{\mathcal{W}}\mathcal{W}$ IMPORTANT | The winning bidder must sign the Original copy of Purchase Order (P.O.) with in five (5) days from the date of reciept. Failure to sign the original P.O means that the bidder is not

RENATO G. FOJAS

Regional procurement officer

Signature over printed name

Canvasser/ POO

MCT- 2020-12-6453

SIGNATURE OVER PRINTED NAME: SUPPLIER